

The Triumph of Life: An Assault Upon the Values of the Current World

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Chapter One The Sickness of Our Times

When a people has, for the most part, lost its drive for self-preservation, it is the task of those few who have retained it to use whatever means of persuasion and insight that are available to them in an effort to help reverse that situation. No price is too high to pay and no sacrifice is too great to endure to achieve that end, for what is at stake is nothing less than the survival of that people upon the face of this earth.

For those of us who happen to be members of the White Race which is, of course, a people by any natural and sensible usage of the term, it is our task and responsibility therefore to wake up our people to the situation that faces them and reestablish within it, the race, its drive to preserve itself, thus staving off the fate that is currently in store for it if the present tendency of our times is allowed to continue unchecked: extinction. For there can be no doubt that a people that does not care about its continued survival on this earth will, in fact, *not* survive and that this precisely is the state of affairs that exists with our White people today. Indeed, we can go further than that and say that a people that is unwilling even to *talk* about its continued preservation on this earth, let alone act in its favor, is in even *more* dire straits than the people which only fails to *act* on its own behalf. Even worse still though is the situation of a people that not only fails to *act* on its own behalf and not only fails to *talk* on its own behalf, but which also fails to *think* on its own behalf. That, sad to say, is the situation that exists with our White people of today, though of course there are exceptions here as with everything else; most White people do not *think* with their racial preservation in mind. It is not surprising then why they would fail to speak up about the importance of that preservation or act in its favor. Obviously, the state of *mind* comes first before the word and before the deed. The latter are only the consequences, after all, of a previously existing mental state.

Thus if we are to fulfill our task and responsibility of instilling within our White Race the will to preserve itself, we must focus our efforts on curing *the mental state* of our people. We must persuade them that their preservation as a race is a *good* value, not a bad one, that it is not wrong to be concerned about the future of *White*

people, yes White people, as opposed to the usual concern about blacks, browns, Jews, and the rest. By succeeding in that persuasion, which includes the use of reason, hope, emotion, and instinct, we will reinstalled the drive in our people for the preservation of their own kind, for the drive for preservation is in fact the default position of every living thing whether it be individual creatures or the races that are composed of same. Thus it is our task merely to reinstalled within our White people that which is present within them naturally, and it is that fact which should give us cause for encouragement regardless of the dire situation in which we presently find ourselves.

One can describe the present situation of our White people in many different ways, no doubt, but it all boils down to the fact that our drive for self-preservation is lacking. Whether we are talking about our people's tolerance for the non-white invasions of their countries, the fact that our people are afraid to stand up for their own best interests as White people for fear of "offending" the other races, or even the fact that our people are producing so few children to replace the passing generations, every manifestation of our racial predicament today can be traced back to the fact that our desire for self-preservation has become weakened, if not eliminated altogether. While the other races are encouraged to fight for their own best interests, White people are *discouraged* from doing so. While the black man is encouraged by society to proclaim that "black lives matter" when black lives are taken by White police officers, no such encouragement is made to the White man to proclaim that *White* lives matter when White lives are taken by *blacks*, something that occurs with far, far greater frequency. Anything and everything that is "racial" in the current society presumes that White people are disallowed from playing any part *for themselves*; White people are the one race that is *not* allowed to be racial as far as the mass media, government, universities, and other institutions of influence and power are concerned. Everything concerning race in our society is geared to empower every race *but* the White. Indeed, mere steps to *preserve* the White Race are deemed to be off limits too! Thus it is that our drive for self-preservation is under attack. It is under attack both from the outside and from within our own psyche. It is, in sum, assumed by the societies in which we live that White people should not *want* to preserve their own kind. That is the sickness of our times, in brief, and it is a sickness that should, by all rights, leap off the page before the reader. *Never before in the history of the world has a people been willing to make such an assumption, that the preservation of itself has no value*, and yet that is the sickness with which our White people everywhere are imbued today. In times past, racial preservation was so basic a societal value that hardly anybody needed to discuss it. Now, however, our White people have become conditioned not to care about their own preservation in the world. They have turned their backs on their own preservation, and thus turned their backs on *themselves*.

Thus while the other races, without a second thought, station their armies on their own borders to stop incursions by other peoples and races, White people are expected to open their *own* borders to every race under the sun, and even to provide financial assistance to their invaders once they are there. Thus while the other races are deemed to be entitled to *lands of their own* without debate or contention, White people are *not* deemed to be entitled to lands of *their own* anywhere on this earth. Everything that White people have is in fact for the *taking* today; whether the other races *deserve* to take what we have is deemed to be beside the point. Rather, the very *presence* of the non-white races is deemed to create a responsibility somehow on the part of White people to help them, including helping them to annex everything that we have created with our own hands, our own toil, and our own genius. Every semi-simian “human being” is told that he has a rightful claim to everything that is ours, and if we should have the temerity to deny that claim, we are somehow “haters,” “racists,” and whatever other current pejorative that can successfully be used to intimidate us out of defending our own kind and our own best interests. The White man, in response to this attack upon his drive for his own self-preservation, is so anxious to be a “nice guy” that he will clip his own wings in order to appease his accusers and thus makes himself prey for whatever non-white hyena who wants to gobble him up. He is like a tiger who would de-fang and de-claw himself so that the other races would think him “nice,” nice enough to *slaughter*, that is. Such is the sickness of the times that we are in today, a world in which the White man gleefully throws away any and all tools that he needs for his own survival.

Since “all men are (supposedly) created equal,” it is presumed that any “equality” that the other races lack in their actual lives must be the White Man’s fault. It is not considered, or at least discussed, that the lack of “equality” suffered by the non-white races is simply a reflection of their innately unequal nature, that basic genetics obviously has a role to play in the prosperity of a people. Rather, it is the very lack of prosperity of the various non-white races when they are left to their own devices which motivates White people to shove aside the pursuit of their *own* best interests as the White people that they are in order to attain prosperity *for the non-white races* which eludes those races when they are left alone without the White Man’s help. Thus the White Man robs Peter, himself, in order to pay Paul, the other races, with sustenance and advantages that Paul never deserved or had any right to in the first place and, in the process, weakens his own preservation on this earth. His focus is removed from the benefit of his own kind and transferred to that of the other races, at the expense of that benefit. His own race withers away as a result.

It stands to reason that if you give someone something, you no longer have it yourself, and yet (amazingly) our White people have yet to figure that out in their dealings with the other races. Hence they give, give, and give

some more to them and yet wonder why it is that their own lives are not as prosperous as they think they ought to be. Children understand the principle easily enough, but that is only because they have yet to be indoctrinated with destructive ideologies that divorce them from their common sense and the real world. Children understand that if they fork over that which is theirs to somebody else, it won't be *theirs* anymore! And the same, of course, applies to the *rac*es. Our White people though, once they become adults, are instead imbued with a bizarre, suicidal altruism that would presume that their bounty is without limit and their fortunes without risk. *What is so glibly disparaged as the "primitive self-interest" of a race is, in fact, the mechanism by which every race on this earth continues to exist, and yet White people would cast aside the usage of that mechanism for itself.* Thus while the non-white races are given the White Man's blessing to pursue their *own* "primitive self-interest" for their own kind as they see fit, the White Man refuses to give the same permission to *himself* and that too is indicative of the sickness of our times. It is thought by White people that it is somehow "beneath" them that they pursue their *own* best interests, that supposed "higher ideals" in fact *require* them to sacrifice their own best interests as a race in favor of the collective interest of a supposed "common humanity." The reality, however, is that no such "common humanity" exists and never has, nor is the preservation of one's own kind obtained through service to that supposed "common humanity." Rather, it is the case that the races of life that exist in this world are preserved through total allegiance to their own, *exclusive* best interests in all things and at all times. Races are preserved through the *fulfillment* of their own best interests, not their sacrifice. Indeed, the preservation of one's own kind is the best interest of all! *That* is the highest ideal regardless of whether somebody may think it "primitive" or not, for after all, if a race no longer *exists*, there is precious little reason to care about whatever other issues might have concerned it before it met its demise, including the "ideals" that it once held. Rather, whatever "ideals" it may have had will have vanished with it. Thus it must be so that the preservation of the race is the highest ideal of all since no other ideals can exist for that race without the continued existence of the race itself. Whatever ideals that men have must be subordinated to the ideal that the race itself should continue to live, for no ideal can be more important than life itself for that race. It is furthermore not the survival of a common "humanity" that matters but rather the survival of the White Race that we *are*. The maintenance of that *existence* is the highest ideal for it is the existence of *us* that is thus maintained.

The White Man though, as is obvious, has replaced the ideal of his own existence and preservation of same with that of ideals that not only ignore that preservation but which also positively harm it. The idea of so-called "racial equality," for example, has *never* been an ideal that is conducive to the preservation of our kind since it breaks down

the natural barriers that exist between the races, barriers that would otherwise keep them intact. Indeed, it is not by “equality” that a race preserves itself in this world but rather by total *chauvinism* for its own kind and its own best interests. It is *sick* in fact for a race to treat a different race the same as *itself*. It is *counter* to the drive for self-preservation to deem the other races of life on this earth to be of equal value to that of your own race. The current society attacks all notions of racial superiority and yet it is the feeling of racial *superiority*, not “equality,” that motivates a race to preserve itself, to avoid mixture with the other races, and to defend the culture and civilization it has created. It is the feeling of racial *superiority*, not “equality,” that provides a race with the impetus to preserve itself. There can, on the other hand, be no possibility for the preservation of your own race if you deem the races of this world to be interchangeable, i.e. “equal” to one another. It is thus their uniqueness, and the *recognition* of that uniqueness, that provides the motivation to preserve your own kind. Thus by denying that uniqueness, that *inequality* which is in fact basic to all living things on this earth, our White people set the stage for their own racial demise, for a race that deems itself merely to be of “equal” worth to that of the other races has little to no incentive to preserve itself. Thus it is that belief in racial *inequality* is friendly to life while belief in racial “equality” is hostile to it.

Thus it is that our White people today have matters exactly backwards. They aim for an ideal that is destructive to their own preservation. They ignore the differences between races where recognition is so necessary for that preservation. They pretend that skin color is the only difference between the races of men, thus eliminating their incentive to preserve their own kind amidst the sea of other races that threaten it by virtue of their very presence amongst them. They fail to appreciate that racial competition and hostility is basic to all life on this planet, as it should be. A race cannot be preserved if it lacks unique regard for itself, the recognition of its unique existence, and at its most basic level, a race obviously cannot survive if its members breed willy-nilly with other races under the misplaced belief that they are their “equals.” Rather, racial mixing is racial *destruction*. The moment that a race has become “colorblind,” it has begun to sign its own death warrant, and yet that is the “ideal” which our White people would laud so much.

Thus it is that the very “ideals” that our White people have chosen to embrace are hostile to their continued existence on this earth. Thus it is that if we mean to save that existence, we must destroy those ideals in the hearts and minds of men. We do not have the luxury of a “live and let live” attitude if we mean for our *race* to continue to live. A race rather must also be imbued with the *will* to live, to deem its continued life to be of the *utmost* value, not

a negligible or non-existent one. Values which are *not* racial are in fact *enemies* of a race, not its friends. If a race is to be preserved, that would-be preservation must be deemed to have value.

With these principles in mind, we can see that the situation around us today is a total mess. With every passing year the position of the White Race in this world becomes weaker while that of the non-white races grows stronger. Our White Race is afflicted with a hideous guilt complex as far as its past treatment of the non-white races is concerned. However, this is a guilt complex that was never justifiably incurred in the first place since that treatment was merely an expression of our own drive for self-preservation that we formerly possessed as a race. Indeed, not only do races in a state of nature *not* apologize for their negative treatment of those other races which they confront, but that negative treatment is an expression of their *vigor* and their *health* in the struggle for life. No apologies are owed and none should be given. Every treatment of one race by another is entirely justified in so far as that is a result of their mutual competition in the struggle for life, and “guilt” itself thus has no place in that regard. It is, in other words, a *sick* race that feels guilty about its treatment of other races in the past when that treatment was meted out in the first place as part of its drive to preserve (and advance) *itself*. There is simply nothing that White people should feel guilty about as far as their past treatment of the non-white races is concerned, and yet our White people wring their hands today like old ninnies due to the guilt trips that have been laid out for them by the aggressively arrogant, but supposedly “oppressed” non-white races and their self-contemptuous and opportunist White backers. If we conquered the other races, we conquered for *us*. If we enslaved the other races, we enslaved for *us*. *That* is what matters: the fact that we did it for us! That is where our concern must lie and nowhere else.

The non-white races use our own misguided ideals to destroy us, just as they use our technology, our laws, and everything else that the White Man has invented and which he should have kept for himself alone. People, however, have practically no comprehension about this fact; they never stop and consider that when blacks, for instance, murder White people, they usually do so with guns that White people invented; that when they file lawsuits complaining about the “equality” that has allegedly been denied to them, they are using a legal system that was created by the White Man; and that when they complain about a lack of “proper housing,” it was the White Man who showed them what a “house” was in the first place. Rather, it is the case that our White people lack any kind of historical perspective at all when it comes to race. They do not fathom the fact that *barbarism* is the black man’s natural condition, that it is not the White Man who had ever “held him down” but that it is the White Man rather who has *lifted him up* in all respects. Everything that the White Man has created for the advancement of humanity is taken for

granted and, without even a scintilla of shame or inhibition, the non-white races will use those creations to destroy their creator. Laws made by White Men will be twisted in order to dispossess the White Man of everything he has. Civilization made by White Men will be used to eject the White Man from that civilization. The languages of White Men will be manipulated to convince the White Man that he is no good. Political ideals made by White Men will be used to destroy the White Man's political existence. This occurs continuously and continually and yet, due to our lack of historical sense and appreciation for the contributions of our own people to this world, we fail to see it. It is assumed, rather, that there is a lack of historical hierarchy among men that gives everybody, of whatever race, the right to a supposed clean slate in their dealings with others regardless of their racial background and, more importantly, regardless of the respective contributions of the various races of men to the civilization that exists all around them.

Furthermore, it is assumed that no injustice can ever be meted out to our own White people at the hands of the non-white races simply because we are *White*. Indeed, as far as the present society is concerned, it is impossible for White people *ever* to be wronged as a people. The non-white races, especially the black, can murder, rape, and rob our people to their hearts' content without it ever being admitted that a wrong to our White *Race* has occurred. Our countries can be taken over by every non-white hue under the sun without it even being allowed that we have cause for complaint. If, on the other hand, these things were to be done to the non-white races by the *White*, a deafening scream of outrage would be emitted, especially among the "liberal" White people themselves who are determined always to view non-whites as *victims* regardless of the facts. Thus every act of conquest carried out by White people in the past against the non-white races and their territories is condemned while *none* of the many conquests carried out by the non-white races of the *White Race* and *its* territories are even *regretted*, never mind condemned. The very lowliness of the non-white races somehow gives them a free pass in all of their actions; it is deemed impermissible to blame them as a race while White people, on the other hand, are blamed as a race all the time. *Thus the very inferiority of the non-white races has oddly motivated our White people to take their side at the expense of their own kind.* We view the non-white races as *underdogs* and have taken their side accordingly, while rebuking our own supposedly "privileged" selves. We are thus the victims of our own success while the non-whites are the beneficiaries of their own failure.

It is decreed that the White Man conquered the American Indian but the American White Man is supposed to let himself be conquered by mestizos, orientals, blacks, Arabs, and every other non-white race. It is decreed that there was European colonization of Africa, Asia, and the Americas in the past but the European White Man is today

supposed to let Europe be colonized by Africa, Asia, and the Middle East. Everything that the White Man would criticize *himself* about in regards to his past treatment of the other races he allows the other races to do to *him*. He is blinded by an idiotic altruism that would omit the welfare of his own kind and indeed hate it. He wishes to advance the “rights” of the non-white races at the expense of his own right to *exist*. He fights for the future of the non-white races at the expense of his own future. Such is the sickness of our times. Since we ourselves are a thoroughly conscientious race, we end up assuming that the other races are as well. Hence we assume that they feel what we feel and think what we think when in reality they do neither. Since ideas of fairness and justice are so fundamental to our own nature as a race, we end up carrying those ideas over to the needs and desires of the other races too. Hence why our White people are always so eager to put themselves in their shoes; the generous quantity of fairness and justice with which our own race is endowed bursts its racially-exclusive bounds and extends to that of the welfare of the other races too. In the process, we end up seeing the world from *their* point of view since they seem so obviously to be deprived of the same “privileges” and “advantages” that we perceive ourselves to possess. In a word, our heightened sense of fairness and justice as a race ends up evoking our *sympathy* for the plight of the non-white races beyond that for *ourselves* and our own best interests, a sentiment that is utterly lacking in reverse since notions of fairness and justice are considerably weaker within those races. Since we would not like to see *ourselves* ill-off, we are thus bothered when we see *the other races* ill-off. Thus since we want fairness and justice for *ourselves*, we want fairness and justice for the other races too, that fairness and justice being defined by what we would want for *ourselves*.

The indifference with which the races regard each other in Nature is thus erased when it comes to our own sentiments. The non-white races essentially become colored versions of *ourselves* in our minds, and since we would want the best for *ourselves* as individuals, we want the best for them too. Then, when that best is not forthcoming, we presume that we have been unfair and unjust to them on account of the higher standard of living that we ourselves possess and our (supposed) control of the world around us. In other words, since we are the ones (supposedly) in power and the races of men are all (supposedly) “the same” as one another, we presume that it must be our fault when the other races do not have “the same” as us. Those with more must have “deprived” those with less. Thus we rationalize that since *we* (supposedly) have the best, *they* should have the best too. That is the logic, or lack thereof, that guides the thinking of our confused White Race. We want to give to the other races because we would want to receive that largesse if it were *us*. We want to be “fair” to the other races because we would want fairness if it were *us*. We define “justice” for the other races by that which we suppose would be just to *us*. Instead of taking the other

racess at the level at which they actually are, a level which is lower than ours and thus less deserving on that basis, we raise them to our own level in our minds and rebuke *ourselves* when that level is not actually reached. Instead of looking at the world *subjectively* as does every other race on earth, we look at it *objectively* as a result of our heightened sense of fairness and justice, and since the other races are so obviously inferior in their lives as matters stand, we take their viewpoint in order to explain that inferiority. It does not seem “fair” that they would be inferior to us and so we rush to their aid to stop that from being so. In the process, though, we subvert and ignore our own best interests as a race, weakening and, in fact, *extirpating* our own drive for self-preservation in this world. The non-white races colonize the lands of the White Race as part of *their* healthy drive for self-preservation but instead of our resisting that as part of our *own* healthy drive for same, we *assist* them in their conquest! All of this flies in the face of the natural order of things, of course, but since our White Race has become thoroughly *de-natured*, it does not realize this nor care.

The myth of “racial equality” plays a large role in all of this as well but had our people not been imbued with such an exaggerated sense of fairness and justice in the first place as we have mentioned, the damage done to the preservation of our kind on this earth would not have been nearly as great as has become the case. Indeed, it may well be that our absurdly proportioned sense of fairness and justice motivated us to create and accept the idea that the races of men are “equal” to one another in the first place. It did not seem “fair” or “just” to us that some races of men might simply be *better* than others and so we pronounced them “equal” in an effort to remedy the “unfairness” and “injustice” of such a scenario. It did not seem “fair” or “just” to us that a Supreme Being would have created races of men that were unequal to one another, and so we told ourselves that he *didn't*. It does not seem “fair” that we should exclude them from our society and so we *don't*. Of course, we could just as easily say the same thing about all of the races of *animals* in the world too and that's, in fact, where we went wrong: our thinking that our notions of fairness and justice should extend beyond our dealings with those of our own kind in the first place, whether to the other races of men, the races of animals, or to anything else. Indeed, notions of fairness and justice are entirely *intra-racial* in Nature, not interracial; they are part of a race's drive for *preservation* in that they advance the race in its dealings with *itself*. They regulate the conduct of its members in a way that is consistent, reliable, and advantageous to the racial whole. Therefore, *notions of fairness and justice can never be permitted to undermine the preservation of a race, that is, if that race wants to continue to live*. Fairness and justice have to be *subordinate* sentiments to the drive for self-preservation itself, not hostile to that drive, for otherwise they will have become hostile to the very reason why they

were developed in our kind in the first place. Notions of fairness and justice are thus only a *means* to an end, not an end in themselves, and that end is the preservation of the race in which they arose, not its demise. A race which would replace its drive for self-preservation with heady and fanciful ideas of “fairness and justice towards all mankind” and other such drivel is not long for this earth, not unless it quickly gets its head straightened out, throws such drivel overboard, and reasserts its own will to live regardless of the cost.

The situation that our White people face today is thus extremely ironic: we developed notions of fairness and justice that are higher and more refined than that of any other race on earth and we developed these notions precisely as a result of our own racial superiority; and yet, due to the very fact that these notions are indeed so strong within us, we have extended them to the welfare of the non-white races as well, thus setting the stage for the *destruction* of that superiority and indeed our very existence. We allow the infiltration of our culture, civilization, and bloodlines, destroying all. In other words, it is our very superiority as a race which leads to our *downfall* as a race. Our refined sense of fairness and justice ultimately leads to the spread of *barbarism*, not to the spread of our higher race and its higher culture as one might have otherwise expected. Thanks to our assistance as the nice chumps that we are, the other races expand at our *expense*. Our generosity raises them up all right but we create a threat to our very survival in the process that otherwise would never have existed. We are so much higher than the non-white races that we perceive a need to *help* them; in consequence, though, we cause the cutting of our own throats and our own destruction. Were we a *lower* race, we would be uninterested in helping the non-white races just as they are uninterested in helping us right now; but alas, since we are the highest, we believe that we can and *should*. Thus our superiority ends up *hurting* us. We let the other races into our territories and otherwise assist them because we (erroneously) think that we can *afford* to. By doing so though, we cause our own racial destruction, eliminating the racial superiority that enabled us to go out of our way to help the non-white races in the first place. Not only is our race actually destroyed by virtue of their mere presence around us but our very *drive* for self-preservation is weakened by virtue of the anti-racial propaganda that is also employed to justify and encourage that presence. The whole thing thus becomes a vicious circle with our White Race being assaulted from all sides, in all ways, and in all aspects. Our habitat is overrun, our culture is destroyed, our lives are murdered, and our genes are mixed. We are the victims of *genocide*.

If this situation seems altogether sick, that is because it is. That is because it is part of the sickness of our times: a time where a race has become so superior that it is able to use its superiority against *itself* by virtue of its generosity to those other races who would overthrow it, and uses that which normally are tools *for* its own preservation

(notions of fairness and justice) to go *against* that preservation. Thus we shoot ourselves as a race in the head. Our race becomes the victim of its own success. Our generosity destroys our own existence. Instead of *preserving* our kind with our sentiments, we create conditions with them that would erase it from the face of the earth. Our hyper altruism turns us into hyper *fools*.

The non-white races, again especially the black, figured out some time ago that all they need do to keep the White Man cringing, and on the defensive, is to never act satisfied with their lot, always demand *more* when they are given *anything*, and always claim that there is a hidden racism lurking about, somewhere, that is holding them down, back, and behind from enjoying the prosperity that would otherwise be theirs were the nasty White Man not (supposedly) in power and thus not “oppressing” them. Thus the White Man rushes to the black man with gifts in hand only to be scorned and abused for not doing *more*, the White Man foolishly taking this as proof that he is not doing *enough* for the black man whose feelings he had apparently hurt so badly. The White Man assumes that the outrage of the black man has a valid basis since he cannot imagine *himself* ever feigning outrage in order to sponge off another race, that kind of dishonorable conduct being totally alien to his own nature. In reality, he never should have given the black man anything in the first place, that it is the *giving* that is the problem, not the extent of the gift. The black man will *never* be satisfied because his feigned outrage can always be used to induce the White Man into giving him more. The black man does not deal with the White Man with a view towards achieving objective justice, certainly not the kind of justice that the White Man would conjure up in his own head. Rather, the black man deals with the White Man as a being whose altruism is something to *exploit*. He bites the hand that feeds him because he knows that the White Man has convinced himself, falsely, that his *own* wrong has caused the bite, that the black man can only be mad because the White Man has done him wrong. As a result, our White people continually dispossess themselves in the black race’s favor, only hastening their own racial demise. There is a never-ending attempt to appease a race that can never be appeased. There is a never-ending transfer of our wealth to a race that in no way deserves it. The black race is like a child that cries because it has only been given *one* cookie, cries some more when it is given a second, and is thus given still more cookies in the forlorn hope that it will stop crying at some point. However, it doesn’t, and the tearful face quickly turns into a smiling one when the foolish parent (the White Race) turns its head. White people mistakenly assume that every race has the same sense of justice, that all that is necessary for everyone to be happy is for every race to be treated “fairly,” a concept that is pretty much limited to the White Man’s own psyche in the first place. Thus the White Man imputes sentiments and values to the other races that he

himself possesses, not understanding that these sentiments and values may well be alien to the natures of those who are *not* of his own kind. As always, the White Man would delude himself into thinking that the races of men are all the same except for the color of their skin and thus assumes that, if the non-white *races* are dissatisfied with their lot at the hands of the White Man, he, the White Man, would be dissatisfied too were he in their shoes and thus that it is the White Man's fault. The other races only need complain and the White Man assumes that he is to blame. His own conscientiousness is at such a high level that he assumes that whatever outrage that is professed by the non-white races cannot possibly exist without a just cause. The result, of course, is that he is taken from without end. He is taken from until there is nothing left to take. And all the while that the White Man insists on being colorblind, the other races see nothing *but* color. They are for the best interests of their *own* races while the White Man abandons *his* best interests to the extent that he forgets that such things can even *exist*.

Thus when the non-white "refugees" are allowed into Europe, they are not satisfied with that generosity by any means. Rather, they expect, demand, and receive free food, free shelter, free education, and free health care and, if these things are not forthcoming, they *riot*. That alone should tell White people that the problem is the *giving* of the refuge in the first place, that they themselves would be better off never having given the would-be "refugees" anything at all. The attitude of every non-white invader is that the White Man *owes* him and that, if he fails to deliver, he has the right to acquire the White Man's bounty *by force*. Our people have thus become a *servant* race to the world, that world deluded by the "all men are created equal" propaganda lie that subsequently motivates it to wrest that supposed "equality" from the White Man by whatever means necessary. After all, if it is really true that "all men are created equal," as the White Man has foolishly proclaimed to the non-white world contrary to all evidence and logic, it is understandable why the non-white races would think themselves justified in seizing some of that supposed "equality" from the White Man so that they too can live a life that corresponds to their supposedly innate equality as human beings. In other words, if the races of men are truly "equal" in value to one another, shouldn't they all be living equal lives and have equal material prosperity, and if they are *not* enjoying that equal standard of living with the White Man, why *shouldn't* they seize the prosperity of the White people and thus "equalize" the situation for everyone, by force if necessary? *That is the mental outlook of our invaders* and it is likewise the mentality that exists wherever our people are at the mercy of non-white rule: our farms, our personal possessions, and our money will be expropriated by the non-white-ruled State, as happens today in "Zimbabwe" (Rhodesia), all in the name of "equality," of course. Thus the falsehood of "racial equality" not only damages our will to preserve our own kind but it encourages the non-white

racers to invade our territories and seize the prosperity that we ourselves have worked for and earned. The non-white races feel themselves entitled to an equal standard of living with the White Man with whom they are supposedly equal and, when they cannot acquire that on their own, they feel themselves justified in taking it from the White Man through the evocation of sympathy, the employment of coercion, or by outright theft and violence. The White Man has caused the other races to have unjustified expectations about the quality of life they are meant to live; he causes a threat to his own continued existence as a result. Since the non-white races have been led to believe that they are our “equals,” they assume that the White Man, who has more than them, has somehow treated them unfairly, that he has “oppressed” them, and that he is, essentially, wrongfully withholding from them the equal life that is appropriate for their supposedly “equal” selves. This results in resentment on the part of the non-white races and deprivation on the part of our own kind. We make and the non-whites take. No one has ever been able to explain why, if the races of men are truly “equal” to one another, they *should* have the same level of material prosperity. And why should White people be forced to fork over their own (alleged) prosperity to the non-white races in order to “equalize” a situation that seems so unequal as it stands? The answer, of course, is that the idea that the races are equal in ability, capacity, or *value* is absurdly false in the first place. It is a falsehood that has done tremendous damage to our people in the weakening of its drive to preserve itself.

The very fact that all of the nations of our White Race have discarded any and all racial considerations in regards to their immigration laws is all of the evidence necessary to demonstrate the truth of the previous statement. We are swarmed with non-white invaders under the delusion that they are the “equals” of our own White people and, as a result, our cultures, our genes, and our lives are destroyed by virtue of our taking them in. Our societies are made ever and ever more inferior through the ever-increasing numbers of inferior non-white inhabitants within them, an outcome that would have been entirely foreseeable and predictable had we admitted to ourselves that all men are *not* created equal. Pretending that every creature that can stand on two legs and speak is the “equal” of every other sacrifices everything that we are, everything that we’ve built, and everything that we cherish in this world. By disregarding the fact that all men are *not* created equal, we allow the habitat of our own kind to be overrun and thus the precondition for our own continued existence to be destroyed, for, just as species in *Nature* require their own habitat to survive, so too do the races of *men*. Every rape and slaughter of our women, every degradation of our culture, and every desecration of our bloodlines that occurs today can and should be laid at the altar of the “racial equality” idol which has failed to protect our kind in its struggle for life. The lowering of our own self-regard and

value as a people, in order to make us the "equal" of the non-white races, has only emboldened those races to murder, rob, and rape us and invited them otherwise to hate us for our (supposedly) unjustified success. It is not some kind of coincidence, after all, that the more that our White people bend over backwards to demonstrate to the non-white races their belief in racial "equality," the *more* they are attacked and abused by the very races that are the beneficiaries of such foolishness. We also *tolerate* those attacks and abuse, attacks and abuse which had previously been unheard of when we were a strong and virile race that did not apologize for its own success. Indeed, it is a fact that crimes against our White people by the non-white races are far more numerous now that we have proclaimed them our "equals"; we were far more secure in our lives and our property as a people when we deemed them our *inferiors* and they knew it! (Individuals of inferior race are naturally far less likely to assault those whom they deem to be more *god* than man.) As a result of the "racial equality" lie, our people thus lose their value in their own eyes as well as in the eyes of their despoilers. We lose our respect for ourselves and the respect of others.

When stripped of the "politically correct" niceties and general dishonesty that rules the society of today, the underlying attitude of the black race toward the White in America is that of *extortion* and, conversely, the underlying attitude of the White Race toward the black is that of *appeasement*. The black race gets what it wants by always, at any moment, being ready to employ violence if it doesn't. It is not necessary that the threat be made out loud or even that it be made directly. Rather, it is enough that the black race has a history of spontaneous, impulsive violence that is prone to breaking out at any time, with no provocation based in logic or reason being necessary to set it off. Even with the liberal "equality" propaganda infecting his mind, the White Man is still sensible enough to view the black race as being inherently more violent than his own and the black race, for its part, certainly does nothing to disabuse the White Man of that assumption. Rather, the black race uses it to the hilt in order to convince the White Man that he really should give in to his demands . . . *or else*. Thus not only does the political system in America favor the black race (through so-called "affirmative action," for example) but the ever-present threat of violence from that quarter induces White people to sacrifice their *own* sense of justice, their *own* sense of right and wrong, and their *own* best interests to the demands, and *good humor*, of the black race. There is probably not a racially-integrated public school in America, for example, that has not witnessed the pathetic spectacle of a beleaguered White teacher putting up with grossly obnoxious behavior on the part of her black students that she never would have put up with in her White students in a million years. That is because the White teachers are afraid of coming down "too hard" on the blacks for fear that a kind of tribal, animalistic violence will be unleashed towards them as a result. Whites, on the other hand,

are always *expected* to behave themselves better than blacks, the myth of "racial equality" notwithstanding. Whites are expected to be able to *control* themselves while their supposed "equals" are not. Blacks simply "can't help it" if they get worked up about the world around them; their impulse control is deemed to be at a lower level by *everybody*. Still, they are deemed to be "equal" all the same because that is what the myth *says*.

Thus the perceived inherent violent nature of the black race extorts our White Race into conduct, as well as attitudes, that are against its own volition. It is probably difficult to find a White man anywhere who is afraid of the *debating skills* of the black man. It is, though, very easy to find White people who are afraid of the violent tendencies of blacks. That is proof enough that what is said here is true. There is a clash within the White Man's psyche between his liberal, brain-polluted education and that of his *instincts*. His (mis)education may well tell him all day that "all men are created equal" but his *instincts* tell him something very different. His "education" may cause him to conceive of an "equal" race all right but his instincts perceive a more *primitive* one, one where reason and logic rule the day less often than in his own. In any case, the net result of all of this is that blacks are allowed to throw their weight (and aggression) around in our society more than our own White people are. Not only does the black race have the benefit of an officially "equal" reputation that is totally undeserved, and which is contrary to all evidence, history, and logic, but the fear of that race by our own induces us to tolerate its destruction of our own culture and civilization from within. Our women are afraid to reject the sexual advances of the black man for fear of being called a "racist." The legal system refuses to prosecute blacks for hate crimes against Whites because that would imply that the supposedly innocent, "oppressed" black race is really not so "oppressed" after all. Fear is always part of the equation in one form or another and that fear always keeps us from looking out for our own best interests as a people. The black man ends up having *more* rights than the White. He has *more* freedom to be himself while White people, on the other hand, are always expected to accommodate him, believe in the legitimacy of his complaints, and disregard their own. The absurd theory of "racial equality" subjugates White people to their inferiors and is not even upheld for the White people themselves. Rather, the other races receive a privileged status in our society while we as White people abuse *each other*. The result, of course, is that our White race grows progressively weaker in its presence on this earth as it is attacked both from without and from within. Since we are not permitted to unite on racial grounds, we divide and conquer *ourselves*.

Notably, it is oftentimes the same (White) people who vehemently condemn the notion that the White Race is a superior race who are quick to proclaim that "America is the greatest country on earth" and other such "unequal"

sentiments reflecting a belief in *American* superiority. The question is thus begged: why should we be willing to proclaim the superiority of a *country* and not the superiority of a *race*? Why is the one so moral, wonderful, and expected while the other is so immoral, horrible, and outlandish? Countries are made up of *people*, after all, so why should we be so shy about proclaiming the greatness of our own *people*, White people? How can a *country* be worthy of our high regard, but not our own kind who inhabit it? How can we talk about the greatness of a *country* and despise the greatness of the *race* that made it great in the first place? Is there such a thing as a great country without a great people, and is there such a thing as great people without a great race? Is there anybody who would call an *uninhabited* country "great"? And what are countries composed of but *races*? It ought to be fairly self-evident that countries do not make *themselves* great. Rather, it takes *people* to make them great and people are composed of *races*. Great *races* create great *countries*. Inferior races create *inferior* countries. The proliferation of inferior races necessarily renders a country *no longer* "great." Common sense ought to tell people that, just as you cannot make a silk purse out of a sow's ear, you cannot make a great country if the raw material is not there, nor *preserve* its greatness if that raw material disappears or is overwhelmed, that the works of men necessarily depend upon *the quality of the men themselves*.

The failure of our White people to concede and embrace such basic, common sense facts causes them to forfeit the near-utopia that could have been theirs, substituting inevitable misery in its stead. Greatness, after all, is something that has to be *guarded*, not abandoned to happenstance. That guarding also happens to be an important part of a race's drive for *self-preservation*; races in Nature guard themselves in order to *preserve* themselves, and that includes the guarding of the particular societies that they have created for themselves. Intruders are *resisted*, not assisted. Thus a people that carelessly lets any and all other peoples and races into its country is one that has lost its drive to preserve itself and, unless it recovers that drive, through the force of necessity or otherwise, is doomed to extinction, quite simply. Our White people find themselves *cowed* today into allowing the non-white races to invade their countries, something that can only be called the freak-show disgrace that it truly is. The tacit assumption behind the idea that the non-white races have a "right" to enter our countries *is that White people have no right to preserve themselves, their culture, or their unique way of life*, an assumption that is as sickening as it is false, and yet the bizarre fact of the matter is that our people have embraced that assumption in its entirety! We wince when we are accused of not letting in enough non-white invaders. We meet them with rescue boats instead of gunships! Then, when the invaders are indeed allowed into our lands, our habitats, they quickly proceed to transform the country into looking

like the very hellholes that they came from, our White people yet again being cowed into capitulating, this time to the overthrow of their culture and civilization altogether at the hands of another race. Not only are we denied the right to determine who enters our own habitat in the first place, which is one of the most basic rights that a people could ever possess, but the invaders demand that they also be allowed to take it over after they have entered it, and if we refuse or even *complain* about this dispossession of our own kind, our own culture, and our own civilization, we are alleged to be the bad guys! One would be hard-pressed to find a time that was *more* sick in this regard. One would be hard-pressed to find any time in history where a race so willingly allowed itself to be removed from the face of the earth and where the mere *idea* of resistance to that removal was utterly condemned by the society in which it lives. Even when the non-white races invade us illegally, they are given lawyers to advocate for their "rights," for goodness sakes, upon their capture! Yes, a sickness has infected the psyche of our people, not only that they would, at least in some cases, give their wholehearted blessing to such an outrage but that they would fail to resist and destroy it with the courage and will of their forefathers and which their sheer instinct as living beings further demands. It would seem that no oppression, no subjugation, no humiliation of our kind today is too crass for us to tolerate; rather the outrages that we as a race endure are always deemed to be justified one way or the other since it is *White* people who are on the receiving end. No one has ever explained in the first place why it is that we should be forced to live with races we simply do not want to live with. No one has ever explained why we, as White people, should have to cater to the desires of everybody *but* ourselves. No one has ever explained why it is fine for the non-white races to have their *own* countries but *not* fine for White people to have *theirs*. No one has ever explained why a race should ever allow *other* races to determine its own destiny. Nobody has ever explained why a race should treat different races the same as it treats *itself*. These are all ideas that have been foisted upon the psyche of the White Man to his detriment. They are ideas that are hostile to his own preservation.

The White Man today finds himself in the bizarre predicament of being shamed into allowing his own annihilation. If, for example, he raises even a mild protest about his habitat being invaded by the non-white races, he is accused of "lacking compassion" for the supposed plight of "those merely seeking a better life." On the other hand, nobody ever complains about *the other races* "lacking compassion" for their own kind; rather, that is only the *White Man's* burden. Likewise, if he doesn't think that other races should have the same right to live in *his* society as *he* does, he is "intolerant" and "full of hate." On the other hand, the other races freely exclude from their own societies whom they *please*, no criticism for that ever being forthcoming. If the White Man dares to proclaim that White lives

matter, he is called a racist for not saying that *black* lives matter. If he believes that it is immoral for White women to give birth to non-white children, he is declared to be immoral himself. If he dares to assert that his own culture and civilization are superior to that which the non-white races have produced, he is "reminded" that his forefathers supposedly "oppressed" those races and thus whatever flaws they possess are "really" the fault of his own race. At every turn, the White Man is thus discouraged from doing anything that would help to preserve his own kind, his own culture, and his own civilization. *Black* lives matter, not White. *Black* culture should be celebrated, not White. Since the White Race supposedly "wronged the world" in the past, it is open season on the White Race *now*. The non-white races are encouraged to increase *their* political power in our society, and yet White people are condemned if they should seek to do the same *for their own kind*. It is considered a sad state of affairs for the non-white races to be a minority in our country but perfectly fine, and indeed desirable, that White people should become a minority in *theirs*. The non-white races are permitted and encouraged to colonize the lands where *we* live while the White Man's colonization of the non-white lands in the past is *condemned*. There are White liberals galore who spend their whole lives fretting about the (supposed) genocide of the non-white races in the past but when the genocide of the *White* Race *today* is at issue, they are nowhere to be found. The double standard is plain, obvious, and sickening; they are the times in which we live. They are anti-white preservation to the core; nor would the times themselves challenge that description. What's worse though is that our people are seemingly *content* with living in a world that has declared that they must *die* and that everything that they and their forefathers created must be *destroyed*, and without even a whimper at that. Again there is no comparison in world history with such a perverted state of affairs, a state of affairs through which our White people are persuaded to surrender their lands, their cultures, their neighborhoods, their bloodlines, and anything and everything else that was bequeathed to them by their forefathers, and which belongs to *them*. There is no precedent for an entire race being willing to be erased from the face of the earth and without even bothering to be upset about it, that sickness not only being a "normal" state of affairs for it but something to which it gives its hearty blessing.

What is remarkable is that our White people allowed themselves to be coaxed out of those values in the first place which are conducive to their own preservation. "Hate," for example, is not only a good emotion in some circumstances but is absolutely necessary to preserve that which you love when that is under attack. "Intolerance" is obviously good as well if we are talking about preserving your own kind from those actions and attitudes which would destroy it. "Bias" is *beneficial* if the treatment of your own people is at issue; *of course* we should favor our own kind

and disfavor those who are *not* of our own kind in all things and at all times. *Of course* we should favor our own people, not somebody else's, and not be indifferent between the two! These propositions are so basic and obvious that it is amazing that anybody ever contested them in the first place. They are a symbol of *health*, not sickness; of *vigor*, not decline. Healthy people both love *and* hate. Healthy people want to *preserve* what is theirs, not acquiesce in its destruction. Healthy people are *intolerant* of racial invaders, sexual perverts, and every other force which undermines their healthy, mutual, instinctive, and *racial* existence. Such sentiments are worthy of *applause*, not condemnation; of codification by law, not reproached with illegality. The White Man has never needed to justify wanting to live with his own people in the first place, nor for taking whatever measures he deems necessary to ensure the continuance of that situation. It is quite enough that we may not like having the other races around us to justify their exclusion from our world. We need no more justification than our own sentiments; we need heed no other call but that of our own instincts. The "feelings" of the other races, for their part, never mattered in the slightest. What matters instead is our will to preserve ourselves, our progeny, and our kind for all times to come. A mongrel culture is not our culture. A mongrel race is not our race. We have every right to preserve the purity of what we are and resist and defeat all that which would destroy that purity. Preservation of what we *are* is its own reward and we need offer nothing else.

Thus when the non-white races spew their grievances, we never had to care. When they asserted their "rights," we could have recognized their *wrongs*. When they demanded "equality" with us in our society, we could have proclaimed the *inequality* of all living things instead and the fact that no other race was ever entitled to be part of *our* society in the first place. Men are *not* created equal. Men are *not* interchangeable. Men are *not* of equal worth to one another. Rather, our race is better: to *us*. White humanitarianism, as dispensed to the other races, is *not* good. White racial forbearance, with regards to the desires of the other races, is *not* good either. It is that which preserves and advances *our own kind* which is good and that requires a land of our own, for our own, and by our own, exclusively. Our being on the defensive as a people is *bad*. Our apologizing to the other races for our history is *bad*. Our making way for the other races is *bad*. Our sharing with the other races is *bad*. Our equating the other races with ourselves is *bad*. Our believing in a supposed "oneness" of humanity is *bad*. It is, rather, that which *distinguishes* our people from the others which preserves it. It is that which *elevates* our race which preserves it. It is that which *separates* our race from the other races which preserves it. It is that which *values* our race which preserves it. Preservation of what we are is good, not bad, and all that which *assists* in that preservation is *good*, too! No apologies for that assistance is ever necessary. It is, rather, part of our drive for preservation that we have the right to retain just

as much as every other species on this earth. It is thus the case that all that which tends to preserve our White Race on this earth is good and that is the case no matter *what* the non-white races may feel about it. We only owe *ourselves*, not everybody else. It is our *kind* that determines who is our people. It is our *kind* that determines what is our country! There is no land that is worth more than that kind. There is no State that deserves our allegiance more than the race that we are!

These are the values that could have, and should have, been. It was never wrong for us to prefer our own race in all things and at all times. It was never wrong for us to "discriminate" in our own favor. It was never wrong for us to want to live in our own neighborhoods, our own communities, our own society, our own State, and our own country. It is, furthermore, not wrong to want these things *now*. The White man who helps the non-white races to invade our countries is a *traitor*, not a hero. The White man who fights for the so-called "rights" of the non-white races in our society is a *traitor*, not a saint! No one can possibly believe that the White Race is preserved through such actions. No one can possibly believe that it is in the best interests of the White Race, that we happen to be a part of, that we allow the other races to kill us, breed with us, befoul our culture, and replace us on this earth by virtue of their ever-encroaching presence in the lands in which we live. There is no justification for such conduct, no appeal from its consequences, and no reprieve from its punishment. We either do that which enables us to live and flourish as a race or we will continue to decline and perish. There is no such thing as an in-between scenario, nor should we desire such a scenario even were it to exist. Rather, it only makes sense that we should want the best for our own people just as we should want the best for our own families, and that we should let the other races of the world fend for themselves.

There is no particular reason to believe that values such as "tolerance," "love," or "compassion" are worthwhile in themselves; rather, like every other sentiment, their merit depends on the *context* of their usage and their specific *nature* in question. If, for example, someone were to be "tolerant" of the cockroach infestation of his home, we would call him a *fool*, not a sensible person, and that is so regardless of whether he declared his "love for all of God's creatures" as his justification for that tolerance. As another example, the child molester can declare his "love" for children all he wants. However, we do not "tolerate" his activities, nor should we, and when he is arrested most people sensibly deny him their *compassion*. Most people likewise would not "tolerate" the spread of plagues, would not "love" serial killers, and would not have "compassion" for the drug dealers on their street corners. Nor would they be condemned for their lack of such sentiments in the matters at hand. Thus it cannot be said that

“tolerance,” “love,” and “compassion” are good values in themselves. Rather, they have their value, or lack thereof, depending upon their *effect* upon that which you care about. Not only do they have their limits but sometimes they are downright *harmful* feelings to have at a given time.

Most people, for example, would not “tolerate” themselves being murdered if they can help it. Rather their natural (and beneficial) drive for self-preservation would prohibit having such a “tolerance.” Likewise, most people do not “love” those who would plant bombs in their cities. Rather, the fact that individuals would do such a thing forfeits such a positive sentiment in those who would have suffered by virtue of their actions had they been successful. Likewise, most people do not have “compassion” for serial rapists and that is *good*, not bad. The problem regarding our White people is that they have allowed clever con-artists to convince them that intolerance, hatred, and a lack of compassion regarding the presence and actions of the other races within their society is always *bad*, that we should be “tolerant” of the ever-increasing presence of the non-white races within our own habitat, that we should “love” them, and that we should have “compassion” for them regardless of the effect upon *ourselves*. However, that is no more sensible than with the examples just cited. *Rather, the values of tolerance, love, and compassion are bad anytime they harm our own racial preservation, quite simply.* Thus “tolerance” is *not* good if it hurts our White Race. Thus “love” is *not* good if it hurts our White Race. Thus “compassion” is *not* good if it hurts our White Race. We do not love the child molester because he harms our children. We do not tolerate the rapist because he harms our women. We do not have compassion for the serial killer because he harms our people. The same then should apply in regards to the White Man’s dealings with the other *races*; it is the effect upon our own racial *preservation* that ought to determine whether a value or sentiment is good or not, and in order to preserve our *own* people, we simply cannot afford to tolerate, love, and have compassion for other, rival races who have their *own* best interests in mind, not ours. The black man, for example, is not thinking about what is best for *White* people; if there is someone who thinks otherwise, let him be sold a bridge! The yellow man is not thinking about what is best for *White* people, nor does the brown man, the Arab, or the Jew. Rather, it is up to the White Man to care about *himself* and to reserve his tolerance, his love, and his compassion for *himself*, as he pleases. These emotions are *never* good when they are applied to the non-white races; they are, in fact, largely responsible for the plight that our White people face today. Any and every emotion only has merit in relation to something *else* instead of being good or bad for its own sake; there is no such thing as a particular emotion that is always good, or always bad for that matter. To hold to the contrary is to hold that the emotion matters more than life itself, for it is simply not always the case that pleasant emotions are conducive towards preserving the

individual and his race at the given moment in time. Sometimes intolerance, hatred, and malice are *vital* if the individual or his race wish to continue to live. Such emotions are, in fact, a means to that end, their arising in the first place as a result of the drive for preservation with which every creature is imbued. Both love and hate have their place in the healthy organism depending upon the circumstances in which it and its *kind* find themselves. One emotion preserves the race “pleasantly” and the other preserves it “unpleasantly” and that is all.

That our White people have been suckered out of understanding and accepting these basic facts is, of course, part of the sickness of our times. We have been guilted out of having those emotions and sentiments which are necessary and healthy for the preservation of our own kind. We have *tolerated* actions and policies that lead to the destruction of that kind. We have loved races that are happy to crowd us off the face of the earth. We have had compassion for the welfare of the other races, leading us to compromise our own welfare, and future, in the process. The result is a world that is overwhelmed with colored races, that is *depopulated* of our *own* race, and where our own race has lost its drive to preserve itself. Our tolerance, love, and compassion for the other races has only destroyed the natural population balance of the world and set our own kind on the road to extinction. It may sound nice to “love everybody” but that sentiment has consequences, consequences that are distinctly negative for the White Race that we happen to be a part of. Tolerance of harm to our own people makes no sense regardless of whatever sugar demagogues would like to coat it with. All emotions are merely *tools*, and like tools they can be used for either good or bad.

We have thus been robbed as a people of the sentiments and emotions that are natural to us, and yet hardly any of us are aware of that fact. Our people thus go about their daily lives thinking that it is “normal” for them to defer to the judgment of the other races and their demands, “normal” for them to sympathize with their complaints, “normal” for them to forsake their *own* best interests as a people, and even “normal” for them to take their *side*. Such things, however, are not “normal” at all. They are, rather, the result of our own debasement, our own confusion, our own weakness, and hence our own sickness. Our natural conscientiousness as a race has been turned against us to the point where we have become unnatural creatures in every way, indeed *anti-natural*, by virtue of the fact that we are resolved to care about the other races at the expense of our *own*. Thus we feel bad when we have “racist” thoughts even though *all* natural creatures have racist thoughts. Thus we chastise ourselves for being bothered about the racial integration of our neighborhoods even though we are well aware that such integration is *always* harmful to the tranquility of those neighborhoods. Thus we rebuke ourselves for the lack of “equality” suffered by the non-white races even though a cursory observation of Nature would tell us that there is no such thing as naturally occurring

“equality” between races in the first place. Thus we have a *bad conscience* about our own inherent superiority as a race and go about undermining it. In sum, our White people lambast themselves out of having normal feelings and emotions when it comes to race, as well as generally for that matter, and destroy their natural drive to preserve their own kind in the process. We are, after all, the only race that feels *bad* about a lack of racial diversity in this or that geography or in this or that endeavor. We are the only race that feels bashful about admitting our wanting to live with our own kind! Why on earth though should we ever be apologetic about wanting to live with *our own people*? Why have we let ourselves be deprived of those feelings that come naturally to us just as they come to every other creature? Why do we have to justify our preference for our own people as neighbors and countrymen? Why must we suppress our *own* instinctive likes and dislikes in this world in favor of somebody else’s whims? Why must we imprison our own feelings? If you say that you don’t want to live around the non-white races, how does that make you a bad person? If you say that you would like to live in an all-White country, how does that make you immoral? Don’t we, as White people, have the right to have our own country as much as anybody else? Don’t we have the right to have our own preferences, which are, after all, a reflection of our own *sentiments*? Again, it is important to understand why emotions arose in creatures in the first place: to help enable them to *survive* in the struggle for life into which every creature upon this earth is cast. Therefore, should we happen to harbor an emotion that goes *against* that survival, whether in the short or in the long term, and whether that pertains to the individual or to his race, we will have defeated the purpose for which emotions came into being. Emotions are a *survival mechanism* for that which you hold dear, which in the natural world is one’s *race* and *only* one’s race; to allow our emotions to go *against* the survival of that race therefore thwarts their purpose and the Nature that provided them to us. We negate their value to our ultimate downfall.

When a people no longer feels itself free to preserve *itself*, it is on the road to extinction. When a people feels that it must apologize to others should it even *express* such a preference, its time on this earth is short. No one would think about criticizing the other races for preferring *themselves*, so why should we criticize ourselves for preferring *ourselves*? We shouldn’t. A presidential candidate is hideously rebuked by the news media for merely proposing that a wall be built on the southern border of the U.S.A. and for a moratorium to be placed on all (non-white) Muslim immigration. How though can that possibly be? Such a thing would never have been possible were our times not so sick. After all, do we not have the right to decide who enters "our" country? Are we instead hostages to the desires of illegal Mexicans and fecund Muslims? Is our own will meaningless? Do the other races have the

right to invade our land as they please? What kind of craziness is it that we would worry about “offending” people who don’t live here and have no right to live here! And yet that is the sickness that our White people are suffering from today. If there are Mexicans and Muslims upset with us about the prospect that they will no longer be allowed into the country, our natural and normal response is that they can go to *hell*, not that we “feel their pain.” The normal sentiment of a race is that it should care about itself and what *it* wants, not every race *but* itself and what *they* want. The entire idea of a race renouncing its own best interests is *unnatural*; no race in Nature *ever* does it, nor should we, the reason being that such a thing destroys the race in question. The struggle for existence is difficult enough as it is for a race to engage in the idiotic practice of handicapping itself as well.

There is thus no such thing as the long-term preservation of our White Race under the reign of so-called “liberal” sentiments, and the strongest evidence for that fact is the retreat, degradation, and destruction of our race that is occurring today under the sway of those sentiments. So-called “liberal democracy” is in fact hostile to the drive to preserve our own kind in its entirety and must therefore be destroyed lest our race be destroyed in the meantime. There is no such thing as a successful “live and let live” racially-inclusive attitude in our people any more than there is in the other creatures of Nature’s realm; “live and let live,” applied irrespective of one’s own racial benefit, actually means “live and let *die*” with our own White Race doing the dying. That is very convenient of course for the non-white races who subsequently possess the ruins of our civilization, treading on the soil that we used to call our own. However, it is not convenient for *us*. It is not convenient for our enslaved children. It is not convenient for our extinguished culture. If these things matter to us, as they should, we simply have to replace the current order of things with one that *preserves* our kind, not destroys us.

Our White people of today are thus suffering from a severe myopia in that they would allow threats to their own continued survival that are totally unnecessary and which should be obvious to anybody who is willing to look beyond his own life span, for how can anybody expect a White Race that will have become a *minority* everywhere it lives to be secure in its life, its liberty, and its pursuit of happiness? Exactly what is to stop the non-white races from simply killing us all when they have the power to do it, power that we ourselves stupidly bestowed upon them? Will the non-white races be as “liberal” to us as we were “liberal” to them? There is no reason to believe so. In fact, our experience in Haiti, Rhodesia, South Africa, and other places shows quite clearly that “liberalism” is *not* meted out to us when we lose our power. Rather, theft, rape, and murder are our fate. If non-white neighborhoods are “bad neighborhoods,” as the euphemism goes, it makes little sense for us as White people to allow the whole world to

become one big “bad neighborhood.” And yet that is exactly what we are doing. *We fail to realize that the races of men can only create a world that coincides with their own respective natures* and that if we really want a better world from our own perspective, we need more of our *own* people in it and *less* of the others. We need the other races to *depopulate*, not multiply. It makes little sense for us as a race to complain about the ever-increasing number of “bad neighborhoods” in the country when our “tolerance,” “love,” and “compassion” regarding the presence and welfare of the non-white races are the forces that made that problem possible in the first place. If you are afraid to walk about in a black neighborhood, don’t contribute to the proliferation of black neighborhoods. If you don’t want to be forced to learn mestizo Spanish, don’t keep letting mestizos into your country. If you don’t want a high crime rate, don’t subsidize and let into your country the very races that commit a lot of crimes. All of this should be obvious and yet our people fail to see it. They have lost all understanding of the basic principle of cause and effect, that the *effects* that they do not like here and there have *causes* and that they themselves are all too often responsible for those causes due to their letting them occur in the first place.

Yes, the laws over us today are horrible too in that they are fundamentally hostile to the continued preservation of our White Race. However, those laws can be changed, and if necessary overthrown, if we have the will to do it. The problem is that we have lost that will; the solution is that we get it back. No law can stand up against a people that has become aroused and fanatically devoted to its own preservation in defiance of the law. Rather, the law will go in short order. It is thus a mistake to think that laws which are hostile to our continued racial preservation are the true cause of the plight of our people today. Rather, the true cause of that plight is our lack of *will*, our lack of *drive* to preserve our own kind law or no law. An inflamed, determined, and united race can and will overcome those laws which aim at or tolerate its destruction. However, should that race *itself* instead no longer care about its own preservation, whatever hostile laws exist will only quicken the pace of its demise and give cover to those who lacked the heart to fight for the future of their White Race in the first place. Even with the White traitors who hold public office today, their tune would quickly change if there were thousands and millions of angry White loyalists arrayed against them. *There is no government power that can defeat the will of a people to preserve itself.* Rather, that power can only have an effect when the people themselves have already ceased caring about their own continued racial existence, which is the situation that we have today. In that case, every hostile law or decree that is passed has the *tolerance* of our people to their own eventual misfortune, and nothing can be done to remedy matters unless we straighten out the thinking of that people which caused the bizarre phenomenon of our racial renunciation to occur in

the first place. It is people who change *laws*, not laws which change *people*, and thus if we are to reestablish in our White Race its drive to preserve itself, it is the minds of our own *people* that we must focus on, not the laws whose effectiveness is merely a consequence of those destructive attitudes that already exist within us. The sickness of our racial *resignation* must be combatted, something that is indeed sick because it fails to preserve the *life* of our race. Just as sickness may cause an individual person to die, sickness may cause a *race* to die, and it is up to those who would want to avert that outcome to remove the causes of the sickness itself.

It is not surprising that the drive to preserve our own kind is so low within our people today when you consider the fact that the educational system that teaches our children does absolutely nothing to instill a sense of pride in our being part of the White Race. Nothing is done whatsoever to inculcate within our children love for their own kind as the unique and precious entity that it is, using its achievements throughout history as shining examples to explain why our race matters so much. Instead our children are simply bombarded with facts and figures and rote memorization for its own sake without any purpose for all of this knowledge being offered at all to the young mind that receives it. All sense of a White racial community that is united by blood is omitted from the lesson plans; indeed, were a teacher anywhere to actually teach such a thing, he or she would be immediately fired for “racism” and for “offending” people, and yet the very purpose of the advent of public education in the first place was to help build the very sense of a racial, ethnic *community* that is today so hideously disdained. Without our children being taught to value their own bloodlines and the need to preserve same, it is hardly surprising that they would not value them in later life. As long as our children are taught to be merely atomized “individuals,” wholly bereft of any racial significance, their minds will be molded to disregard the value of preserving the *race* that should, by all rights, live long after them.

Here again there can be no such thing as a “neutral” stance taken in regards to race: if racial feeling is *not* taught in our young people, the effect upon them is not “neutral” but rather one which is hostile to their very existence. Children must be raised and educated to *value* their own kind; mere regard for an amorphous “humanity” doesn’t inculcate a drive to preserve our own people and its works *at all*. Our children today are taught the blessings of a raceless “freedom” that doesn’t even preserve the freedom of their White Race to continue existing on this earth, in its own land, and spared from assaults upon its birthright. Such a teaching is worse than no teaching at all, for the instincts of our young people would otherwise guide them in the proper direction on their own: that their race *matters*, that it is worth more than any other, and that the purpose of life itself is to preserve and advance one’s own kind in its

struggle for life! The moment that a so-called “education” assumes the posture that race does not matter, in its attempt to treat all men “the same,” it becomes an enemy of our drive for self-preservation. It can teach all the facts and figures it wants but it does more harm than good since it has failed in the most basic educative mission of all: that our race is worth preserving. It is little wonder why our young people suffer from so much confusion, lack of focus, lack of purpose, and general hopelessness in their lives today when the educational system has so utterly failed to provide them with a purpose to those lives: that their mission on this earth is to defend and improve the existence of their kind and *that* is why they are being educated and nothing else! Only that kind of idealism can provide the young person with the *raison d’être* for the countless hours of his studies and labors that he so desperately needs, for if he instead views his education as a mere personal pursuit made for the benefit of himself alone, it is highly doubtful that he will deem it to be worth all the trouble.

The racially integrated classroom, for its part, is *itself* an attack upon the duty of education to instill pride and love for the White Race in our children because it pressures teachers to disregard White advocacy so as not to hurt the feelings of the non-white students. (No doubt that was part of the diabolical intent of those who forced the racial integration of the schools in the first place.) How is a teacher, gazing out at a classroom composed of various races, supposed to be able to teach White self-pride, White self-value, and White self-esteem in her White students? Instead, the impact of race in world history, as far as civilization building is concerned, is discounted in order to placate everybody. Nor is the teacher even able to use the word “we” in her discussion of the accomplishments of our forefathers since the non-white races were obviously not part of that “we”; thus our young people are denied their natural and normal connection with their own people of the past and lose their very identity as part of the great, eternal race that they are. The child is educated as an “individual” instead of the White partisan that we need him to be. He doesn’t value the continued survival of his White Race because he has been taught that we are “all the same,” that “race doesn’t matter,” and, if anything, that the White Race is a race of cruel “oppressors” who have done great harm to the world. It is thus a mistake to ignore what is going on right now in our schools when what goes on there is so devastating to the drive of our race to preserve itself. It is easy to forget about the harmful effect of a racially-integrated, anti-White education when many years have passed since we ourselves were subjected to it. That we ourselves turned out all right means only that the harmful education in the public schools does not succeed in ruining *everybody*. However, it ruins countless others all the same. The natural racial feeling that exists in our young people is driven *out* of them. They become carriers of the virus of White self-hatred and, in turn, all too often themselves

attack all that which is necessary for the continued survival of their own race on this earth in their later lives. In sum, our young people's minds are being formed so as to disregard, and even *oppose*, the continued existence of their own kind on this earth. Their minds are being formed so as to take the side of the non-white races against the best interests of their own people. It is silly then to be surprised when their drive for self-preservation is weak later on when they have the means to fight for the future of their kind and resist its destruction, but do not. As always, the task before us is thus to cure the *mind* so that the action may follow, and restore the natural *instincts* within our people which have been so badly suppressed. Those natural instincts are always *for* one's own race, not against it, nor are they ever "neutral" or "colorblind." To teach our young people to be "neutral" towards their own race is racial *idiocy*, not racial justice.

If raceless "education" were not bad enough, our drive for self-preservation is weakened further by the homosexuality movement which attacks the notion of our race propagating itself altogether. The proliferation of homosexuality, including so-called "gay marriage," destroys all sense of the true meaning and value of marriage, of family, and of children in our people, replacing that with a perverse hedonism that flies in the face of Nature. Nor is it some kind of coincidence that it is the White Race, and *only* the White Race, which is being heavily targeted by the homosexuality movement, for it is the White Race alone which is today being targeted for destruction. Obviously the White Race is not preserved through the commission of homosexual acts but, rather, through White men and women producing bountiful amounts of *children*, and that regardless of the "economy," "career," or other artificial concerns which militate against the healthy and unencumbered expression of the sexual instinct, something that is inherent in all of Nature's animate creatures. Thus "birth control" is likewise an enemy of our drive to preserve our own kind today regardless of whatever justification for its usage that can no doubt be offered. When White children are not being born by the millions, whether due to the proliferation of the homosexuality perversion, birth control pills, or outright infanticide ("abortion"), that is a *problem*, not something that those who would like to preserve their race can ignore. Anything that inhibits the continual replenishment of a race of its numbers on this earth is a danger to that race's continued *existence*, quite simply. It is, furthermore, an attack upon its drive for *self-preservation* and so is, of course, the very willingness to partake in it. Our racially-conscious brethren can complain about the presence and actions of the non-white races until they are blue in the face but if they themselves artificially restrict the growth of their own kind, they themselves are contributing to the demise of that kind at the hands of the ever-expanding non-white populations. The White Race needs *babies* and there is simply no time for our people to waste being sexual

deviants, pill-poppers, or abortionists, all of which are activities that stop those babies from being born. The “me, me, me” attitude does not preserve a race, especially a race that is under assault from all sides the way ours is today.

Hedonism is itself hostile to the continued preservation of our White Race because it sacrifices concern for the *future* for the pleasure and convenience of the individual at the *moment*. It is the abandonment of racial responsibility in favor of the pleasure of the individual who has become detached from that race and hence is artificial for that reason. There are, in the end, only natural actions or artificial ones, and it is the *natural* actions alone that fulfill a race’s drive to preserve itself absolutely, without compromise, and without flaw. It is *Nature* that provides every race with its drive for self-preservation, and thus if *Nature* is resisted, that drive is resisted too. We as a race can always find ways to thwart Nature in the short term but in the long run Nature will have its vengeance, including the demise of our kind itself if we fail to rectify our error in time. Conduct which does not expand the *numbers* of a race is necessarily *bad* for that race, at least until the preservation of that race is otherwise assured. The joint evils of non-white *population* and White *de-population* are an obvious threat to our continued preservation that must mutually be halted if our race is to live.

If we were to encounter a farmer who raised animals, some of whom were homosexuals, dispersed “birth control” pills to some of the others, and aborted the pregnancies of some of the others still, none of us would hesitate to call him a ridiculous and abject fool, and yet we are the bigger fools today for putting up with the same things in our own White Race. We would call the farmer a fool for stupidly reducing his own profit, and yet we ourselves are reducing the profit of *our own White Race*, though in a different sense. We would expect the farmer to pursue a more sensible course of conduct and yet we would deny *ourselves* that sensible conduct. Who then is the bigger fool? The three vices stated are playing a significant role in erasing our own stock from the face of the earth, after all! It doesn’t matter what reason may be given for their practice; all that matters is their effect upon our continued racial existence. It may be an easy thing today to declare a “freedom” to partake in the three vices that artificially dwindle the numbers of our kind, but if and when the day comes when the last remnant of our people on this earth finds itself cornered and exterminated at the hands of the non-white hordes, it may well cross the minds of its members that it sure would have been nice if there had been more White people around so as to avoid such a horrible and tragic outcome. Just as there are only natural or artificial actions in this world, a race is either in the *ascent* or it is in the *decline*, and a race must *breed* in order to be in the *ascent*. A race that tolerates the dwindling of its own numbers, vis-à-vis the numbers of the other races, will eventually be overwhelmed by those races that do not make the same mistake. In the struggle for

life, it simply does not matter, again, what excuse is made for this action or that; all that matters is whether the activity in question is beneficial or harmful to the continued presence of the race in question upon this earth, and if our people are driven today to be homosexuals, consumers of pills that cut down on their own propagation, or killers of their own unborn children, obviously our drive for the preservation of our race has become *weak*, not strong. It is hard to imagine that a race that has become riddled with homosexuals, for instance, would be in existence for very long. Our people, indoctrinated to think only of the individual and only those of the present time at that, fail to consider the racial consequences of those actions that they would defer to the choice of the individual alone. The result of course is a race that cuts down the trees of its own forest and sets fire to its own future. There really is such a thing as seed that is *wasted* and we cannot afford to waste the seed of our continued Racial Life. In the normal and natural course of things, a race with a burgeoning population has no interest in cutting that back through the commission of artificial conduct, nor does it tolerate such conduct where it rears its head; rather, it deals with that expanding population by expanding its territory into new *geography* where its growth will continue unabated. That is the *healthy* course of action for our White people to take in dealing with their own numbers instead of those actions which we are witnessing today, actions that only sap our continued presence on this earth as the race that we are and which reflect the weakening of our drive for self-preservation in its own right. The healthy course of action for a healthy race is to expand *geographically* when its numbers have become overpopulated in the territories where it lives, not artificially restrict its birthrate within those territories and then invite in the other races to make up the difference! The latter is racial *suicide*, not racial preservation, and if we are to reverse the present drive of our White Race towards that suicide, we must breed without any artificial restrictions once again and populate the earth. It is *our own sons* who must provide the labor that we seek for our economic benefit, not those of the non-white races, and it is *our daughters* who must give birth to the next generation of our racial countrymen! Anything else is a failure to do our duty to our own kind in its drive for preservation.

It should not be deemed bizarre to state the obvious fact that the purpose of the male anatomy is to inseminate that of the *female*, that the purpose of copulation is *pregnancy*, and that the purpose of pregnancy is *childbirth*, and yet the sickness of our times is such that basic truths such as these are thrown to the winds in favor of a general free-for-all of idiocy, perversion, and destruction. The reality is that those creatures which do not reproduce themselves have failed in the most basic duty that can be conceived: the continuance of the *race*. The failure of that duty is not something to bless or encourage, but rather to *despise*. The very hyper-individualism that is promoted to our people

today is an attack upon our drive for self-preservation. The curtailment of our own propagation as a people is nothing other than racial denial, racial withdrawal, and racial retreat. When people speak out against homosexual “marriage,” they miss the point; it is not the “marriage” that is the problem so much as the perversion of the natural order of things itself. It is *that* which must be attacked, not granted a dignity to which it is unentitled. *Of course* that conduct which propagates the race is superior to that which doesn’t, and which flies in the face of Nature otherwise. *That* is the true complaint, not a “marriage” license that is simply a *joke* due to the particular “marrying” involved. *Of course* a woman who bears children is a more desired member of our White Race than one who doesn’t since it is that childbearing which continues our race into the future. *Of course* a woman should not “abort” her healthy and normal White children, thus thwarting her natural role and mission on this earth: the replication of our own kind. As always, unless a race thinks *racially*, it cannot be expected to have healthy attitudes about, or even understand, what basic things such as copulation, pregnancy, and childbirth are all about. If it does so all the same, that is merely good fortune for which we can all be glad, something though which is in extremely short supply today. “Barefoot and pregnant,” as the old saying goes, is not such a bad thing for the race that would like to continue its existence on this earth. “Booted and *barren*” is far worse, indeed!

The very fact that our people are reluctant to offer any criticism at all of the various ways in which the propagation of their White Race is being drastically curtailed today is indicative of the weakening of their drive for self-preservation, for if we were committed to the survival of our own kind as we should be, we would certainly spare no words in rebuking and disdaining all that which works against the continued survival of that kind, whether it is partaken in with that specifically in mind or not. Instead we find ourselves bashful about speaking even a single word against those actions which would drive our people from the face of the earth. We whine and complain about a few thousand soldiers lost in the various overseas, no-win wars launched by a stupid and traitorous government but we say nary a word about the tens of millions, and even more, of those who have been lost to our race as a result of those actions which prevented them from having been born in the first place. The casualties from the wars in question are almost *laughable* in comparison but since our people fail to think *racially*, they fail to see, predictably enough, that the loss of individuals in their adulthood is not the only loss that a race can suffer, that actions which would prevent White children from being born *at all*, and by the countless millions at that, can be far, far worse a calamity for us to suffer. When our White people are killed in combat overseas, the only loss perceived by our people today is to the individuals dead, to their families, and “to the country.” The loss to the *race*, however, is not perceived in that situation

there or anyplace else for that matter. In any case, the alleged “freedom” to destroy our own kind is ever busy, and thus homosexuality, birth control, and abortion, along with those other vices that are harmful to our continued racial existence on this planet, continue merrily along, unchecked, as the representation of a much-lauded triumph of a supposedly worthwhile “freedom” to which we should all allegedly aspire. We are urged to rejoice in such freedom all the while the existence of our race is whittled down at an ever increasing pace; indeed, it does not go too far to say that so-called “freedom” itself has become nearly synonymous today with the racial *decline* of our people, that the very “freedom” that our people have in mind is all too often acquiescence of that conduct which would rid our precious White Race from the face of this earth instead of that which would preserve it and make it better. If “freedom” is to ever again be a value for our people that is worth our fighting and dying for, that situation must assuredly be turned around one day altogether, and should once again mean a state of affairs which *preserves* our race, not destroys it, for otherwise the word will have ceased to reflect a state of affairs that is worthy of our yearning for in the first place. Before a race bothers itself with the freedom of the individuals that compose it to do this and that, it must first secure its own freedom to *exist* and be secure in that *existence*. On the other hand, those alleged “freedoms” which gradually destroy a race altogether can hardly be deemed worthwhile to that race which would like to continue in its existence and not be consigned to the dustbin of history. We live in a time of many “freedoms,” all right, but what is the *effect* of those freedoms? That is a question that is nearly never asked and it is never asked because our people do not realize that freedom, as with every other aspect of our individual lives, is a mere *means* to an end and not the end in itself: the preservation of our kind.

As always, our people suffer from the horrible shortsightedness that we have mentioned. They have no comprehension of the fact that their preservation as mere individuals today by no means assures the preservation of their descendants, and that of their race as a whole, tomorrow. They would allow threats to that continued preservation to crop up at every turn, having no clue at all as to what kind of hideous life they are foisting upon their future generations as a result of their own careless, negative, and negligent actions. It is easy to be welcoming of the immigration of various non-white “minorities” when White people are the heavy majority in the country, for instance, but what is going to happen when the non-white “minority” has overtaken the White population in numbers and gets to call the shots accordingly? The problem is that our thinking doesn’t get that far; indeed, even when the non-white races have become the *majority* here and there, our people still insist upon calling them “minorities”! And even when it is understood that our White people are speedily becoming the minority everywhere they live, they make the absurd

assumption that the non-white *majority* is going to treat us as well as we have treated *them* when they have the power, an assumption that is entirely without support in the history of the world. The non-white races are in fact *devoid* of the ideas of political liberalism that the White Man has carried about so loftily within his breast and so foolishly bestowed upon the rest of the world, and thus it is the case that political liberalism will *not* be bestowed upon the White Man by the non-white races whom he has aided and abetted should they be allowed to attain power over *him*. The values of “tolerance,” “inclusion,” and “colorblindness” will be nowhere to be found when the White Man has lost the ability to enforce them, for these are values which are the sincere expression of the White Man’s psyche alone. Put another way, the black man, for example, couldn’t care less about any such thing as “minority rights” when it is *White* people who are the minority and they, the black race, the majority. Arab Muslims, for their part, couldn’t care less about the so-called “tolerance” of other religions when their Islam rules the *State*. The yellow man does not want “diversity” when his *own* race is at issue. Rather, it is only the *White Man* who foolishly wants such things for himself and pushes them within his own society until his society *is not his anymore*. Then he is genuinely stunned by the turn of events that he has caused himself. He fails to understand that politically liberal values are *unnatural* values and as unnatural values, they are *harmful* values to all those who are foolish enough to embrace them. They attack the instinctive drive to preserve our own *kind* that lies within us, suppressing it with an idiotic, raceless altruism that ignores the reality of the world as it is.

Instead of it being some kind of bizarre “triumph” when a White couple adopts a non-white baby for instance, it is a *perversion* of the natural order of things, an order where no creature *ever* intentionally raises the young of a race that is not its own. As another example, instead of it being “good” to welcome non-white “refugees” into our own racial habitat as some kind of illustration of how “benevolent” we supposedly are, it is the needless infliction of a threat to our own continued existence as a people now and into the future. Likewise, instead of it being “good” that we ship food and medicine to the non-whites of the world, it is *bad* because that grotesquely inflates their numbers and creates a threat to our own existence that would have been minimal otherwise. In our White people today there is thus the prevalence of values which are totally detached from the reality of the actual world that we live in, and an attack upon those values is necessary in order for us, as White people, to *keep* living in it. As such, the values *themselves* are bad, not good. That which destroys the natural order of things that enables our race to survive is always *bad* regardless of whatever propaganda is employed to convince our people otherwise.

It has been said that “a liberal is a White man who hasn’t been mugged yet.” There is much truth in that statement, to be sure, but it is far more of a problem when political liberalism *itself* as a “value” would result in millions of our race one day being mugged, raped, and murdered en masse and would likewise tear asunder the presence and prosperity of our kind upon this earth as a whole. Bad values have bad *consequences* and it is unnecessary that those bad consequences immediately manifest themselves in order for them to occur all the same, their lying in wait ready to strangle the life of our people in the future. It is unnecessary that the non-white races rape our sisters and our daughters as soon as they get off the boat for that to occur all the same one day. It is unnecessary for the entire civilization to break down *now* for the seeds to be sown today for that eventual collapse. Our White people do not comprehend that today because they are trained, almost like circus animals, to think only about the moment. However, the future will come all the same. It is not something that can be wished away in favor of some kind of everlasting present. Political liberalism, however, could practically be *defined* as a doctrine that takes *no heed* of the future altogether, one that would posit that “rights” matter more than *future*, namely, the future of one’s own people. The only sensible policy then is for White people to adopt *anti-liberal* values, values that, by virtue of that very fact, are concerned *more* with the future than with that of the immediate present and which understand that the most basic duty of society of all is to *preserve* the race which inhabits it, not allow its demise regardless of whatever excuse can be given for so doing. Absolutely nothing good is accomplished for the White Race as a race by its allowing other races to inhabit its territory, and from a racial standpoint, the only standpoint that has any value in the first place, that is really the only thing that matters when we judge the worth of those “values” that would allow such a thing to happen. Thus all of the ideas of “freedom,” “tolerance,” “diversity,” and whatever others that political liberalism would extol happen to be values of utterly no worth should they be outside the context of our own racial preservation and advancement; indeed, they become harmful the moment they disregard same, which is often if not always the case. Thus the man who is dedicated to the preservation and advancement of his White Race is not swayed by the arguments of political liberalism since political liberalism does not share his concern for that race. The political liberal wants to talk about “the (supposed) rights of all men” within the habitat where White people live regardless of their race, whereas the White racial preservationist is devoted to the principle that White people have the right, and indeed duty, to preserve their own *existence*, any so-called “right” of anybody to the contrary be damned. The political liberal acts as though there is such a thing as universal, objective justice for all peoples and races whereas the White racial preservationist understands that justice is racially *subjective*, that there is only that which is just for his *race* and that

which is *not*. We are not interested in some kind of metaphysical justice that lurks somewhere beyond cloud nine; rather, justice is that which enables our own people to survive and thrive as we define it, and would want it, for *ourselves*.

Thus when we consider the sickness of the times in which we live today as far as the lessening of our drive for self-preservation as a race is concerned, what we are really talking about, at root, is the ability of harmful, destructive attitudes to attack that drive, and that is so regardless of the source of those attitudes. If, for example, someone believes that racial intermarriage (mongrelization) is morally acceptable and thus does not care that his own White Race is destroyed in the process, that attitude obviously came from someplace and it doesn't much matter where; it is a weakening of that person's drive for the preservation of his own kind all the same regardless of why that has occurred. The fact that somebody might claim that the true issue involved is that of the "rights of the individual," for its part, is really only a sad reflection of the fact that the drive of that person to preserve his own kind has already been severely weakened; in other words, there would be no talk about an individual's supposed "right" to mongrelize his White Race if the drive for racial preservation in those who would assert that proposition had not already been attacked and weakened by some source. Rather, there would be concern about the preservation of the *race* and a *non*-recognition of any supposed "right" to engage in those actions which would destroy it. Talk about "individual rights" is *itself* indicative of a certain weakening of the racial will to live in our people; subsequent talk then about the supposed "right" of an individual to go out and *breed* with an individual of different race can thus only be more so. When a people is committed to its own racial preservation, when its drive for self-preservation is thus *strong*, it does not recognize any such thing as a "right" of its individuals to mongrelize the race that they all share. Rather it condemns such a monstrosity with full, absolute, and unequivocal force. When the drive for preservation in a race is strong, it is not the rights of the individual that are its main concern. Rather, it is the right of the race to continue *existing* that takes precedence before all things. Nor is its focus on "individual rights" in general; rather it recognizes and extols its collective racial existence first and foremost.

The very idea of "individual rights" hence has no worth outside of a racially preservative context to those who would want their White Race to retain its drive for that preservation. We do not acknowledge any "right" of the individual to partake in actions which would destroy the presence of his own kind upon the face of this earth. There is no "right" of the individual to commit actions which eliminate the right of the race to *live*. Focus on the individual

means a *non*-focus on the race and must therefore be rejected for that reason. The drive for racial preservation requires the regulation of *breeding* just as much as any other conduct that societies routinely and justly regulate.

Basic common sense dictates that, if there is no "right" of the individual to marry his *sister*, there is no "right" of the individual to marry an individual of a different race altogether. Indeed, there can only be less of such a right since the destruction of the actual race is involved, unlike the situation with brother and sister marriage which damages the individual *genes* of course but not the preservation of the *race* itself. The fact that *nearly everyone* in our race would still support a ban on brother/sister marriage today but relatively *few* would support a ban on interracial marriage anymore only goes to further illustrate the sickness of our times, that the drive to preserve our own kind is *weak*, indeed non-existent, under the influence of those horrible values which would attack our will to preserve our kind at every turn. The courts can say that there is a "right" to mongrelize our race all they want but those edicts would mean nothing in the face of the fanatical resistance of a race that refuses to tolerate its own destruction. Television, Hollywood, "social media," or any other entity could encourage interracial breeding all they want with their words and images but that would mean nothing if our people had not already had their drive for racial preservation undermined by the values of political liberalism and those values that, in turn, made political liberalism possible. Yes, those entities damage our drive for racial preservation greatly in their own right; however, they were not the forces that began the damage. That rests with the values that preceded those forces: political liberalism and those values that made political liberalism *itself* possible.

Indeed, had the cult of "individual rights" not been allowed to form in the first place as a result of the weakening of our drive for racial preservation, the two most destructive visual entities that have addled the brains as well as the natural instincts of our people for generations, television and Hollywood, would never have been allowed to get off the ground as the conduits of negative influence that they are in the first place. Instead, they would have educated and sustained our White people *in racial values*, values that recognize and extol the preservation of their own kind and the welfare of that kind as the collective entity that it is and for its own sake. Television and Hollywood were able to become "purveyors of smut," in other words, because the racial basis of our society was already lacking; had such a basis existed, they would have become the purveyors of something very different. Had we a society that was devoted to *racial values* instead of individual values, television and Hollywood would have conveyed those values no differently than any other facet of our racially oriented society. In other words, had we a society that was devoted to the preservation and betterment of our White *Race* instead of the entertainment of the individual and his "rights,"

television and Hollywood would have been forces for *good*, not bad, in the service of that aim. As it stood, however, our society was *not* guided by racial values and thus television and Hollywood only made worse a situation that was already bad. The excessive focus on the individual, a focus that had already been the ethos of the society in which we lived, enabled television and Hollywood only to widen the gulf that had already existed between the individual and his race, eventually to the point where individuals began to *hate* their own race, began to feel *guilty* for being White, and began to work *against* the best interests of their own kind in its confrontations with the other races that were arrayed against it. Television and Hollywood undermined, and indeed destroyed, the White Man's sense of community with his racial kinsmen, rendering him a mere "atom" detached from his fellow "atoms" even more than had already been the case by virtue of the values that he had already embraced. Instead of their being the places of friendship, camaraderie, and mutual support and assistance that they had been for thousands of years, our neighborhoods became mere geographical locations where hardly anyone knew one another anymore. That is because everyone was instead watching "TV" in their living rooms, cut off from the rest of the world and their neighbors for all practical purposes and imbibing everything *but* those attitudes and values which are conducive towards the preservation and betterment of their own kind in this world.

Whereas in times past our neighborhoods would remind us that we are individuals of a *race*, tied by our mutual blood, television removed us more and more from our psychological presence in those neighborhoods and cast our minds into a fairy-tale land of make-believe where the only "reality" was the particular TV show we were watching at the moment, our individual reactions to that show, and the various anti-white and anti-racial attitudes that were being meted out to us in their totality. We were thus cut off more and more from the actual world around us and given free play to our individual fantasies in the process. Race didn't matter because the TV didn't *say* that it mattered. Race mixing was okay because Tom on "The Jeffersons" was a race-mixer and he was a "good fellow." Since there were various races on our *television*, there was nothing objectionable about having various races in our *society*. The black man was not lower than us intrinsically; rather, he was just a victim of his *circumstances* as proclaimed by the all-knowing television set. The black and other non-white characters were often the good guys on TV and the White the bad; why then stand with our own people on racial lines in the (real) world? Whereas our White people had previously had fairly limited contact with the other races, seeing them infrequently in their daily lives due to the general segregation of the society in which they lived, now the other races were constantly *in their living rooms* and thus "a part of the family." Obviously our racial instincts could not help but be damaged under such an unnaturally-

contrived scenario. Our natural instinct to live only with our own kind, to breed with our own kind, and to preserve our own kind could not help but take a beating when nothing we saw on television had anything to do with such racially preserving feelings, emotions, and attitudes. Television became a new world, and when our people went back out into the old one, they were determined to make it conform to that new *television* world. In that world, there was simply no room at all for a racially proud White Race in solidarity with itself. There was no room for a White people that was committed to the preservation of its own kind, and certainly no room for the enactment of any measures that would accomplish that. There was no room for White unity because the White people on television were *individuals*, not a group. Indeed, White people were always displayed as being at *odds* with one another, with that discord being intrinsic to our “entertainment.” And as time went on, there was no room for anything but White guilt, White self-doubt, White self-contempt, and White forbearance in regards to the alleged grievances and “rights” of the other races since the TV said that we had “oppressed” the world; through treachery, brutality, and otherwise. Needless to say, the inculcation of such sentiments had their effect: they drove our White Race to deny itself even more than had already been the case. Our drive for racial preservation was continually and progressively weakened to the point where few even had a grasp anymore as to what racial preservation meant or why it had value. There was only the individual and his feelings, whatever his race, and the supposedly “irreversible” darkening of our society that the controlled news media loved to crow about. Our White people were to watch their boob tubes like good little sheep, the mere “consumers” that they were, and forget about any kind of resistance to the dispossession of their country and the well-nigh cultural, political, social, genetic, and biological destruction that was in store for them. There was always “an escape” on television to take their thoughts away from the real world as it is. There was no danger to the future of that White Race in that real world because there was no danger to that future that was expressed on TV. Anybody could “believe” in anything he wanted, just so long as it wasn’t “racist”; “racism” was the one sentiment that was to be deemed beyond the pale as far as the values of White people were concerned. Indeed, the word itself was twisted so as to have a meaning that it never innately had in the first place: an irrational mistreatment of the supposedly downtrodden non-white races based solely on the color of their skin. Our positive racial feelings were thus transformed into something negative and our people fled from the real issues that actually confronted them.

Hence our White people were manipulated onto hundreds of different paths but none of them, simply none of them, led to the preservation of their own kind as such. We could believe in this, that, or the other thing but any belief or action for *our own people*, as the White people that we are, was and is condemned in “the television society,”

as it might be called. Our race itself was rendered a *non-entity* and as a *non-entity*, there obviously could be little inclination to preserve it or otherwise seek its betterment. It was fine for *the other races* to pursue their own best interests but the message of television denied that path to White people altogether. The only racial grievances allowed in our society were those of the *other* races; television denied that White people were even *capable* of having racial grievances. Instead we were just “individuals” who were denied any collective worth of our own. Our altruistic task was to improve the lot of the *black* man, not that of our own. Our task was to “take in” the other races, not advance our own. We were to care about the freedom of “the long-suffering” colored races around the world but not the freedom of our own people to live for *itself* and care about *itself*. We were to feel for the plight of the other races, regardless of whether they themselves were responsible for that plight. We were to look upon the world from the other races’ viewpoint and ignore that of our own, for ourselves.

All of this was the message of television that was received and imbibed by our people and the result has been devastating. “The black man is your equal and hence your own White Race has no more value than an obviously depraved and barbaric race.” “The White Man stole America from the Indians (‘Native Americans’) and thus you have no right to be here, White Man.” “America is a melting pot and thus it is okay if your White Race disintegrates in that pot.” “The Germans murdered six million Jews in the past and thus it is their moral duty to take in millions of other non-white refugees today in order to help atone for their crimes.” “The British Empire oppressed millions.” “Slavery is America’s original sin.” These are just some of the many hideously negative messages that were sent to us, of course, messages that attacked our drive to preserve our own kind, but they were bad enough. Indeed, *there is not a single “anti-racist” White person living today who has that sentiment inherently*. Rather, that sentiment is solely an unnatural product of *television* and other artificial indoctrination. Countless White people oppose “racism” simply because “racists” are portrayed negatively on *TV* and nothing more. And in that regard, “racism” has been totally mischaracterized in its own right, as stated; instead of television presenting it as the basic urge to distinguish between one’s own kind and that of the others that exists naturally in all living creatures as part of their drive for self-preservation, racism has been presented as some kind of sick mania that it never was. When a race has been stripped of its right to defend itself, of its *racism* that is, it can hardly be surprising that its drive for *self-preservation* would suffer too. Thus television’s attack on our racial feeling disarmed us in the struggle for the preservation of our kind. That disarmament would continue so long as television retained its disproportionate influence or until other forces in society could successfully counter that influence.

It is hence not some kind of coincidence that we are today witnessing the glimmer of a resurgence of White racial feeling at the very time that television is beginning to lose that influence. With the advent of the Internet, our people are no longer a captive audience totally at the mental mercy of the television programmers; they can instead seek out the news, views, and entertainment that is more closely aligned with their own natural inclinations instead of passively imbibing whatever the television set is intent on meting out to them, all of which is hostile to the idea of White racial preservation. No longer did we have to get our “news” from the controlled and manipulative television media; rather there was a whole new array of news sources now available to us, some of which we who cared about our racial preservation had created ourselves. However, the negative influence of television was still there; it’s just that it was no longer quite what it was. The more that our people turned off their television sets, the better. However, they were still on way too much. Television had done its damage; that damage was not going to be fully reversed anytime soon. Television now had a *rival*, yes, but it still lacked a *master*. In their formative years, after all, our children were still imbibing its poison. Racial integration, and even interracial breeding, were still being promoted on its channels along with everything else that eviscerated healthy and strong values in our people, as well as that of our culture itself. The *weak* White man was praised by television while the strong White man was condemned. Homosexuality was rendered “normal” on the airwaves while those who were disgusted by that perversion were alleged to be unenlightened fools. There was no such thing as an actual normal White family on television anymore; indeed, all of the building blocks of a healthy White Race, a race that would *want* to preserve itself, were knocked *down*. Divorce, adultery, family strife, derision, humiliation, and contempt: all of these were *encouraged* on the television set; on the other hand, anything that was normal, healthy, and otherwise productive to a proud, unified, and self-assured White Race was deemed to be too "boring" to air by the (usually Jewish) television scriptwriters. Interracial sexual relationships were being promoted more and more, to the point where it became impossible not to see it on a daily basis.

So yes, while the lessening of television's influence on account of the Internet is a good thing to behold, the times that we live in are still profoundly sick. There is perversion all over the Internet *too* for that matter. It is also fair to say that the tranquil state of mind is *itself* under attack in the world that surrounds us, that mental state which can calmly behold the world as it is, separate the important from the unimportant, and shun the mindless idiocy that would call itself "culture" today in favor of higher values. Our White people are conditioned to be *afraid* in their daily lives, to be afraid of standing up for the best interests of their own kind, certainly, but also to be afraid of living *itself*.

Our mothers are afraid to allow their children to play in the neighborhood. Our children are afraid to stand up to the local school bully. Our teachers are afraid to deviate from their lesson plans, lesson plans that were by no means created with their own particular students in mind but rather were crafted for them by some bureaucrat stationed a thousand miles away. Our workers are afraid to say anything at work for fear that it might be "misconstrued," and we are all afraid of "terrorists" because the television set is constantly telling us that we ought to be. Fear, fear, fear . . . that is the attitude that has been inculcated in our people. "Don't say what you actually think; just go along with the actually *new* values that are being hideously, and often subliminally, imposed upon you." "Sacrifice your own spirit and your own will in order to go along with the present order of things." "White Man, let yourself be *walked on* so that a better world may come; not a better world for *you*, mind you, but rather a better world for everybody you (supposedly) oppressed in the past." "Think what we want you to think and be damned if you should realize that none of the thoughts that we are giving you have anything to do with the welfare of your own culture, your own civilization, and your own people for their own sake, for your White Race has *no value* in its own right." It is little wonder then why the drive in our people for the preservation of their own kind would be so crippled in the face of such an onslaught against it. Much attacks the drive whereas practically nothing supports it, only an instinct that has been suppressed in every way in favor of the mongrel, anti-White society in which we have become engulfed. Such is the sickness of our times.

Our White people themselves never had anything to gain, of course, by the dispossession of their country, their society, and their world; they have never had anything to gain by the dispossession of their own *spirit*. Nearly everything that our people think and do today has been *fabricated* for them from the outside instead of being the product of their own natural inclinations; we have been robbed of our true nature as the distinct, organic, and *racist* beings that we naturally are. The words that come out of our mouths were put there by forces not our own; our actions follow a script that we did not write. When we reflect upon the sickness of our times, if we have enough awareness to do even *that*, that is, we must realize that the root of that sickness springs from our not being true to our own nature as a people and that everything else is a manifestation of that failure regardless of by whatever means that has come about. Are White people really inherently weak, docile, cowardly, gullible, forbearing, and foolish, or were these flaws acquired by us over the course of time? Is it really in our nature to wage war against the very presence of our own kind on this earth by virtue of idiotic politics, an idiotic legal system, and idiotic values themselves, all of which would declaim that preference for our own kind is *right*? Are we really living in a world where things are as they

ought to be, or have things gone horribly wrong? These questions never cross the minds of the vast majority of our people; for those of us who care about the preservation of their White Race on this earth though, they must. It is not enough for us to combat only the symptoms of our racial downfall that we see about us every day; we must also become aware of their cause. Our people did not just wake up one day in a weakened, chaotic, and divisive state; that is instead a product of long duration that has only been magnified and hastened in recent years. The foundation of our entire *thinking* has been bad, and that is so because we long ago removed ourselves from that root principle which guides all of the life of the natural world: *racial furtherance*. In effect, we allowed the various whims of our *minds* to go against the best interests of our *bodies* and their drive for racial furtherance as the racial entities that they are; hence we discarded the natural way of behaving in this world and took up that of an artificial one. We took pride in our possession of "values" that quite simply had no worth in their own right; that is because they did not benefit our *race* in its struggle for existence in this world but rather, on the contrary, harmed it. *Racial furtherance* quite simply has no place today in the psyche or deeds of our people, and for that we are paying a bitter price. To a certain extent our White people have become victims of their own success, for the higher that they rose, the more they (erroneously) thought they could afford to dispense with their own self-interest and betterment as a race and proceed to lavish upon the other races a generosity that those races did not deserve and otherwise dispense with racially beneficial values in their own right. The result is a White Race that is tottering under the weight and burden of the innumerable parasites that are feeding upon it until the day arrives when its fall must come.

Thus our weakened drive for preservation that we witness today is just the predictable result of a trend that we ourselves allowed to take root in the first place. *The very ideals that our people embrace today are harmful to their continued presence on this earth*; such is the sickness of our times which those who would want a different outcome altogether must ruthlessly combat. Instead of accommodating ourselves to the present way of things, we must destroy that way. Instead of the triumph of our racial death there must be the triumph of our racial life. The very pride in non-racial values that our people are fond of boasting of today has the effect of a noose around their necks. The people that would ignore its own racial existence is destined to lose that existence. Every policy, every thought, and every deed which is non-racial is in fact *anti-racial*, and to be *anti-racial* is to be *anti-life*.

Our people make the mistake, for instance, of thinking that good economics is somehow a substitute for racial values; good economics though does not preserve a culture, a civilization, or the race which creates same, nor does the present employment of good economics spare a people the physical and emotional pain of their total dispossession

and indeed slaughter at the hands of the other races in the future who were wrongly allowed into their habitat in the first place for so-called "economic" reasons. In other words, the replacement of racial values with that of economic values sacrifices not only the racial survival of our people in the long run but also the very economic prosperity, of course, that induced it to make that Faustian bargain in the first place. It is not "economics" that is the key to a people's prosperity, but rather it is devotion to its best interests in all things and at all times as the race that it is in its struggle for life. Mere economic considerations are, and always have been, a pitiful substitute for the preservation of the racial stock which makes all human progress possible; it is yet another sign of the sickness of our times that our people would devote themselves so much to matters of mere personal financial gain while devoting themselves so *little* to the greatest profit of all: their continued racial existence and advancement on this earth, especially since the future extinction of our race would obviously make the question of financial gain for any individual of that race a moot point, to say the least. Races that have become *extinct* obviously have no use for *money*, and yet our people would prance about for cash in ignorance of that fact all the while that their kind gradually vanishes from the earth due to such misplaced priorities. The shallowness of the actions of our people today is indeed stunning, that they would be willing to trade, however unconsciously, the future survival of their own kind for the personal financial hedonism of the moment, and yet that is what happens when a race has ceased to think and care about itself for its own sake. Yes, the economic livelihood of a race is important since that enables it to live a higher quality of life; however, the economic livelihood of a race can never be more important than its life itself. *Cash* is not more important than *blood*; in a healthy society, economics is just a tool for the well-being of the *race*, not its despoiler or replacement.

This is how things would be viewed in healthy times but alas, we do not live in healthy times. Sickness is instead the order of the day, and that sickness extends to the fact that our people are unable to recognize it as being sick at all. It is a fact that, right now, many thousands, indeed millions, of our White racial brethren are willing to knowingly sell out the future of their White Race for *cash*, and yet instead of that being roundly condemned by the rest of us, it's looked at as being a permissible course of conduct simply because it would "make money" for the individuals involved. Financial gain for the individual has been blessed as a moral state of affairs regardless of whatever damage is inflicted upon our kind in the process. That blessing though is just a reflection of our weakened drive for *preservation*. A race whose drive for preservation is strong would *never* tolerate economics or mere financial gain for the individual to militate against its own racial best interests. It would not proclaim a "right" to make money at the expense of its racial future. It would not talk about "the economy" all the time and talk about the race *none* of

the time. Rather, all financial matters would be looked at within a racial context and hence subordinated to that context. A healthy race is a *race*: first, last, and always. Its racial existence is not something that is only occasionally recalled; rather it is ever present and ever heeded. A healthy race is concerned with its own benefit alone; it is happy for its members to profit *within* that benefit but not at the *expense* of that benefit. A healthy race cares more about its permanent existence on this planet than any money making, something that is, after all, only transitory in time. It does not allow the mere trappings of its existence to subsume that existence. It does not allow any individual to fight against that existence, whether due to the pursuit of personal financial gain or not. Everything that it experiences in this world is merely a *means* towards its own racial end, that end being its preservation and advancement as the race that it is, for its own sake, forever.

That our White people today are living totally contrary to these racially preservative principles is of course obvious. Its preoccupation with raceless economic and financial matters is just one example of that but there are many others, all of them leading to our racial downfall. Indeed, since we have divorced ourselves from practically every kind of racial consideration as a matter of a supposedly higher morality, the lack of our racial preservation must inevitably follow. Drug usage, sexual perversions, and the perversion of the natural roles of the sexes in society, and the general anarchy of thought and actions that has gripped our people are all a reflection of the fact that we have abandoned the racial values by which a race is preserved, and even when our people *do* realize that their times are sick, they fail to understand the core reason why: that the individual has been separated from his race and that his (supposed) needs and wants have been catered to at its expense. It is fair to say that racial values and *tolerance* for whatever individuals want to do in the course of their lives are in fact irreconcilable concepts; a race can no more *tolerate* harm to itself by virtue of the actions of its members than a school of fish can *tolerate* every fish swimming in its own direction, something that would destroy the school in its confrontations with predators in short order. Every society has to have *rules*, and the only sensible determinant of those rules is *racial benefit*, for otherwise the society will be torn apart and cease to exist in any worthwhile fashion. Viewing our people as mere *individuals* is a recipe for *racial disaster*. The individual is a finite entity; it follows then that he must have less importance than an *infinite* entity, the race. A race can only survive into the distant future when it is *racial*; the moment that a race breaks itself down into non-rationally responsible "individuals," with all of its focus being transferred to those individuals and their needs, desires, and whims, it has broken down the drive for its own preservation as well. When the collective is broken, the preservation of that collective is broken too. For those who would desire the preservation of their White

Race on this earth, it is not enough then that they themselves harbor that desire; rather, they must work for the rest of their race to harbor it as well and fight against all of those forces that would cause it to do otherwise. Opinions, feelings, and values that are hostile to our racial preservation, whether in the short or long term, must be ruthlessly *attacked*; there can be no such thing as "tolerance" for that which would rid our kind from the face of the earth.

We can say in conclusion that all that which weakens our White Race in its drive to preserve itself is "sick," and that includes the society in which we live, the thoughts we think, the values we hold, the governmental policies we accept, and even the unhealthy food that we consume for that matter. The entire social, political, economic, intellectual, and religious order that we live in today is *sick* as it is overwhelmingly ill-conducive to our continued racial life; that which causes a race to decline, degrade, degenerate and destruct must necessarily be "sick" by definition. To have a strong race is to have a *healthy* race and no one can possibly say that the White Race is "strong" today whether from a moral, emotional, physical, territorial, or any other perspective; hence our race is sick today in its world. We can say furthermore that health is *better* than sickness and should be sought because that is so, and that racial preservation is better than racial destruction when it is our own race that is at stake. The preservation of our kind is not accomplished, however, through the acceptance and maintenance of social conditions that are hostile to that preservation. Rather those conditions must be combatted, and on that basis. The frivolities of the present world have *consequences* and those consequences are nearly entirely negative as far as the continued existence of our White Race is concerned. When our people do not care *about* their White Race as such, our White Race is not cared *for* and its future is undermined accordingly. When our people instead put their stock in stupid governments, stupid flags, and causes that have nothing to do with the preservation and advancement of their own kind in this world, that preservation and advancement is *erased*. When we fail to understand that the natural world is a world of *races*, all in dire competition with one another for the bounty of this earth, we negligify our own racial existence and hand victory to our racial adversaries who will gladly tread upon the soil where our bones are buried. We forfeit everything that we were, are, and could be.

Ours is a time of unnatural attitudes, sentiments, and desires, all in obeisance to the likewise unnatural order of things that they have created. Our White people do not behave as natural *creatures* anymore and the result of this, their divorce from Nature, is their displacement, degradation, and demise. Our people live without a common goal in mind and call that "freedom." That it is, in the sense that they are "free" from any sense of what it takes to preserve their own kind on this earth and, what's worse, are "free" from any appreciation for the importance of doing so. They

devote no thought or energy at all to the well-being of their *race*, instead being caught up almost entirely in their own fleeting individual lives and, to a lesser extent, in the amorphous well-being of the "country," as if the well-being of a "country" were somehow more important than that of our own kind! Hence all of the energies that *could* have been utilized for our racial preservation and advancement are instead squandered on pursuits that not only fail to help us in that regard but usually, in fact, hurt us. Our people thus meander about in total disregard of that which is most important, the preservation and advancement of their own kind for its own sake, and that preservation and advancement suffers accordingly. We are a race that treads practically every conceivable path but nearly *none* of them leads to the permanent survival of that race or our advancement as that race, whether culturally, genetically, or biologically. In sum, we are doing nothing to *preserve* ourselves or to *better* ourselves as the White Race that we are and that is so because our drive towards those ends has been attacked and extirpated. The entire society is filled with worthless values because they are not *racial* values, and without racial values, our own race ceases to exist. Without our society being obedient to the path set forth by Nature, the preservation of our natural racial existence is not maintained.

Since though the current order of things in which our White people live is so "unnatural," as we have said, it behooves us to explain separately, exactly, and in detail how that is so. How are the values of our times at odds with those of Nature? Why is it good for a race to in fact be "natural" and bad for it to be "unnatural"? Why should our White people prefer the values of *Nature* as their guide to the fabricated values of their own minds? What *are* the values of Nature, exactly? What is the result of a race defying natural values; what is the *consequence* of its doing so? Why is it that the values of Nature are race *preservative* and the values of men race *destructive*? How exactly is the present society, in which our people have the misfortune of living, radically different in its various aspects from the natural society that we could have had for ourselves had we been true to the values of Nature? No matter how clear we may already deem the answers to these questions, those of us who are devoted to reinvigorating the drive for preservation in our White Race, that is, it behooves us to set them forth all the same so that the extent to which our people have gone astray may be fully understood and, with struggle, fully redressed. The issues that are still before us are vast, the ramifications are deep, and the challenges are great. Our journey has just begun.